

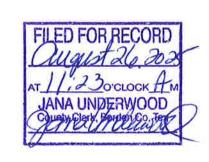
# Borden County

2026 Budget

# Maintenance & Operations Interest and Sinking

"This budget will raise more revenue from property taxes than last year's budget by an amount of \$836,225.38 which is a nineteen (19%) increase from last year's budget. The property tax revenue to be raised from new property added to the tax roll this year is \$566,740.00"

Adopted August 26, 2025



"This budget will raise more revenue from property taxes than last year's budget by an amount of \$836,225.38 which is a nineteen percent (19%) increase from last year's budget. The property tax revenue to be raised from new property added to the tax roll this year is \$566,740."

#### **Record vote:**

Judge Cathy York Palmer Commissioner Norman Herridge Commissioner Randy Adcock Commissioner Emma Swift Commissioner Greg Stansell

#### **Property tax rates:**

**Total Debt Obligation** 

| 202 | 23 | Tax | Rate |
|-----|----|-----|------|
|     |    |     |      |

| Total Adopted Tax Rate                     | \$0.508500                      |
|--|---------------------------------|
| No-New-Revenue Tax Rate                    | \$0.491794                      |
| No-New-Revenue Tax Rate, M&O               | \$0.500000                      |
| Voter-Approval Tax Rate                    | \$0.525417                      |
| Interest & Sinking (debt rate)             | \$0.008500                      |
|  |                                 |
| 2024 Tax Rate                              |                                 |
| Total Adopted Tax Rate                     | \$0.328439                      |
| No-New-Revenue Tax Rate for                |                                 |
| adjusted Sales Tax                         | \$0.328439                      |
| No-New-Revenue Tax Rate, M&O               | \$0.365000                      |
| Voter-Approval Tax Rate for                |                                 |
| adjusted Sales Tax                         | \$0.426778                      |
| Interest & Sinking (debt rate)             | \$0.005410                      |
| 2025 T. D. 4                               |                                 |
| 2025 Tax Rate                              | <b>*** *** *** *** ** ** **</b> |
| Proposed Total Adopted Tax Rate            | \$0.504000                      |
| No-New-Revenue Tax Rate for adjusted       |                                 |
| Sales Tax                                  | \$0.410272                      |
| No-New-Revenue Tax Rate, M&O               | \$0.398957                      |
| Voter-Approval Tax Rate for adjusted Sales |                                 |
| Tax  | \$0.512915                      |
| De minimis Tax Rate                        | \$0.459927                      |
| Interest & Sinking (debt rate)             | \$0.004000                      |
|  |                                 |

\$97,498

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## **Borden County Officials**

| Cathy Palmer             | County Judge              |
|--------------------------|---------------------------|
| Norman "Jibber" Herridge | Commissioner, Precinct #1 |
| Randy Adcock             | Commissioner, Precinct #2 |
| Emma Swift               | Commissioner, Precinct #3 |
| Greg Stansell            | Commissioner, Precinct #4 |
| Benny Allison            | County Sheriff/TAC        |
| Jana Underwood           | County/District Clerk     |
| Shawna Gass              | County Treasurer          |
| Jane Jones               | Justice of the Peace      |
| Marlo Holbrooks.         | County Attorney           |

## **Budget Certificate**

Budget of Borden County, Texas

Budget Fiscal Year - January 1, 2026 to December 31, 2026

THE STATE OF TEXAS

COUNTY OF BORDEN

We, Cathy Palmer, County Judge; Jana Underwood, County/District Clerk; and Shawna Gass, County Treasurer of Borden County, Texas, do hereby certify that the attached Budget is a true and correct copy of the 2026 Budget of Borden County, Texas as passed approved by the Commissioners Court on the 26th day of August, as the same appears on file in the office of the County Clerk of said County.

Cathy York Palmer, Borden County Judge

Jana Underwood, Borden County Clerk

Shawna Gass, Borden County Treasurer

Subscribed and sworn to, before me, the undersigned authority, this the 26th day of August 2025.

Jana Underwood, County/District Clerk

## **Borden County Commissioner's Court**

P.O. Box 156 - 117 East Wasson Gail, Texas 79738 806-756-4391

Norman "Jibber" Herridge Commissioner Precinct #1 Randy Adcock

Commissioner Precinct #2

Cathy York Palmer County Judge

Emma Swift

Greg Stansell

Commissioner Precinct #3

Commissioner Precinct #4

August 26, 2025

To The Citizens and Taxpayers of Borden County;

I am pleased to present to you the official budget of Borden County for the fiscal year beginning January 1, 2026 and ending December 31, 2026. This budget was adopted by the Commissioners Court on August 26, 2025.

The taxable value for Borden County has decreased from \$1,098,282,741 in year 2024 to \$889,704,044 in year 2025. This is a nineteen percent (19%) decrease in value from the previous year. This decrease in taxable value is due to tax protests and destablization of oil and gas values which accounts for ninety-four and six tenths (94.6%) of the total taxable value for the 2026 tax year. The tax rate required to fund this budget will be \$0.504000 per \$100.00 dollar valuation. This tax rate is a \$0.1756 increase from the 2025 tax rate and .093728 higher than the no-new-revenue rate of \$0.410272. The Maintenance and Operations portion of the 2026 Budget will be twenty three percent (23%) more than the 2025 Budget. The debt service tax rate will be \$0.00400 Interest and Sinking Fund tax which is \$0.001410 lower than the previous year. The debt service is due to a loan from the Texas Water Development Board for the construction of a fluoride and arsenic remediation facility for the Borden County Water System.

For Budget Year 2026 the apportionment of the tax rate is as follows:

Maintenance and Operations (General Fund) \$0.500000

Debt Service (Interest and Sinking Fund) \$0.004000

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**Total Tax Rate (Tax Year 2025)** 

\$0.504000

Because Borden County taxable values have seen a decrease over last year, to ensure that our financial condition remains strong, the Commissioner's Court has worked with your Elected Officials to produce a budget that is conservative, while still providing adequate funding for important county services. An expansion of emergency response (EMS) has been incorporated in the budget in response to community requests and recommendations made by a committee and submitted to the Court.

On behalf of the Commissioner's Court and all Elected Officials, thank you for entrusting us as stewards of your tax dollars. It is a privilege and honor to serve the citizens of Borden County.

Respectfully submitted,

Cathy Y. Palmer, Ed.D.

County Judge

## **Borden County**

#### 2025 Tax Year - 2026 Budget Year

#### Statistical Data

In presenting this budget to the Commissioner's Court of Borden County and to the taxpayers of Borden County, Texas the following statistics are set:

# CERTIFIED TAXABLE VALUATION

\$889,704,044

The above assessed valuation shows a decrease of \$207667.56 from the preceding year. The total assessed taxable valuation in Borden County is based on one hundred percent (100%) valuation. The tax rates for this budget are as follows:

| TAX RATE-MAINTENANCE & OPERATIONS | \$0.500000  |
|-----------------------------------|-------------|
| TAX RATE-INTEREST & SINKING FUND  | \$0.004000  |
| TOTAL TAX RATE                    | \$0.504000  |
|                                   |             |
| TOTALIEVY                         | \$4 484 108 |

The total amount of county taxes levied for this budget, based on the above assessed valuation and tax levy is \$4,484,108. Of this amount, ninety-eight percent (98%), or \$4,394,426 will be collected within the current tax year, and that approximately \$87,888 of said taxes will likely be delinquent on July 1, 2026.

#### **BORDEN COUNTY - 2025 BUDGET**

#### **Borden County**

#### 2026 Budget Recapulation by Fund

| Items                          | Jury Fund   | General Fund    | Officer's Salary<br>Fund | Permanent<br>Improvement Fund | Road and<br>Bridge Fund | Historical<br>Fund | Interest and<br>Sinking Fund | Total All Funds |
|--------------------------------|-------------|-----------------|--------------------------|-------------------------------|-------------------------|--------------------|------------------------------|-----------------|
|                                |             |                 |                          |                               |                         |                    |                              |                 |
| TOTAL RECEIPTS                 | \$6,500.00  | \$3,736,900.00  | \$545,470.00             | \$83,000.00                   | \$1,088,500.00          | \$700,00           | \$40,950.00                  | \$5,502,020.00  |
| BEGINNING BALANCES             | \$36,043.85 | \$9,402,534.34  | \$1,501,419.61           | \$259,643.55                  | \$308,614.11            | \$2,859.93         | \$208,806,04                 | \$11,719,921.43 |
| TOTAL RESOURCES                | \$42,543.85 | \$13,139,434,34 | \$2,046,889.61           | \$342,643.55                  | \$1,397,114.11          | \$3,559.93         | \$249,756,04                 | \$17,221,941.43 |
| DEDUCT TRANSFERS OUT           |             | \$1,713,041.65  |                          |                               |                         |                    |                              | \$1,713,041.65  |
| ADD TRANSFERS IN               |             |                 | \$1,713,041.65           |                               |                         |                    |                              | \$1,713,041.65  |
| AVAILABLE RESOURCES            | \$42,543.85 | \$11,426,392.69 | \$3,759,931.26           | \$342,643.55                  | \$1,397,114.11          | \$3,559.93         | \$249,756.04                 | \$17,221,941.43 |
| APPROVED BUDGETED EXPENDITURES | \$2,700.00  | \$2,162,027.63  | \$1,713,041.65           | \$72,026.00                   | \$1,232,500.00          | \$2,000.00         | \$50,000.00                  | \$5,234,295.28  |
| ENDING BALANCES (2026)         | \$39,843.85 | \$9,264,365.06  | \$2,046,889.61           | \$270,617.55                  | \$164,614.11            | \$1,359.93         | \$199,756.04                 | \$11,987,446.15 |

Please note:
This recapitulation applies only to the year during which this budget will be in effect. The figures are taken directly from the right hand column of each of the listed funds.

## Tax Rate by Fund

## COUNTY WIDE TAXABLE VALUATION: 890,004,044

| Operating Fund             | 2023 Budget<br>2022 Tax Rate | 2024 Budget<br>2023 Tax Rate | 2025 Budget<br>2024 Tax Rate | 2026 Budget<br>2025 Tax Rate |
|----------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| Jury Fund                  | \$0.003162                   | \$0.000072                   | \$0.001811                   | \$0.0002680                  |
| General Fund               | \$0.395846                   | \$0.377949                   | \$0.226698                   | \$0.3697000                  |
| Permanent Improvement Fund | \$0.007904                   | \$0.007175                   | \$0.004526                   | \$0.0071000                  |
| Road and Bridge Fund       | \$0.158088                   | \$0.114804                   | \$0.090535                   | \$0.1227400                  |
| Historical Fund            | \$0.000000                   | \$0.000000                   | \$0.000000                   | \$0.0001920                  |
| Interest and Sinking Fund  | \$0.008500                   | \$0.008500                   | \$0.005410                   | \$0.0040000                  |
| TOTAL TAX RATE             | \$0.57350                    | \$0.508500                   | \$0.318439                   | \$0.5040000                  |

## **Borden County**

## **Tax Collection History**

| Year | Valuation     | Tax Rate  | Total Amount<br>Levied | Total Amount Collected | Percent<br>Collected |
|------|---------------|-----------|------------------------|------------------------|----------------------|
| 1992 | \$301,359,977 | \$0.27000 | \$813,671              | \$802,556              | 98.7%                |
| 1993 | \$301,538,237 | \$0.27000 | \$814,153              | \$804,979              | 98.8%                |
| 1994 | \$270,120,339 | \$0.35000 | \$945,421              | \$932,098              | 98.5%                |
| 1995 | \$232,988,363 | \$0.38500 | \$897,005              | \$860,157              | 95.0%                |
| 1996 | \$236,992,064 | \$0.38500 | \$910,245              | \$901,253              | 99.2%                |
| 1997 | \$286,992,064 | \$0.38500 | \$1,104,919            | \$1,078,892            | 97.6%                |
| 1998 | \$265,455,771 | \$0.38500 | \$1,022,004            | \$975,569              | 97.1%                |
| 1999 | \$191,233,411 | \$0.48500 | \$927,482              | \$884,817              | 95.4%                |
| 2000 | \$211,003,916 | \$0.44000 | \$928,417              | \$903,217              | 97.0%                |
| 2001 | \$307,938,666 | \$0.44000 | \$1,354,930            | \$1,284,708            | 98.5%                |
| 2002 | \$272,014,427 | \$0.47000 | \$1,278,467            | \$1,233,936            | 97.0%                |
| 2003 | \$296,715,610 | \$0.44460 | \$1,319,197            | \$1,278,075            | 97.0%                |
| 2004 | \$325,308,985 | \$0.42920 | \$1,396,226            | \$1,357,091            | 97.0%                |
| 2005 | \$453,966,778 | \$0.33060 | \$1,500,803            | \$1,454,590            | 97.0%                |
| 2006 | \$600,138,532 | \$0.27000 | \$1,620,497            | \$1,587,712            | 98.0%                |
| 2007 | \$603,962,187 | \$0.26784 | \$1,617,652            | \$1,562,532            | 96.6%                |
| 2008 | \$759,752,240 | \$0.22397 | \$1,701,617            | \$1,650,545            | 97.0%                |
| 2009 | \$655,159,167 | \$0.25863 | \$1,694,438            | \$1,552,373            | 96.9%                |
| 2010 | \$645,363,210 | \$0.26800 | \$1,729,573            | \$1,683,341            | 97.0%                |
| 2011 | \$636,738,090 | \$0.28900 | \$1,840,173            | \$1,827,291            | 99.3%                |
| 2012 | \$850,460,490 | \$0.26360 | \$2,242,984            | \$2,243,795            | 99.7%                |
| 2013 | \$786,911,890 | \$0.34564 | \$2,721,311            | \$2,694,070            | 99.0%                |
| 2016 | \$331,489,230 | \$0.71750 | \$2,376,738            | \$2,360,232            | 99.3%                |
| 2017 | \$376,495,252 | \$0.77000 | \$2,899,013            | \$2,898,633            | 99.3%                |
| 2018 | \$389,694,830 | \$0.75875 | \$2,856,657            | \$2,970,145            | 98.7%                |
| 2019 | \$620,270,880 | \$0.65000 | \$4,031,760            | \$3,853,286            | 95.0%                |
| 2020 | \$548,176,780 | \$0.73000 | \$4,056,091            | \$4,217,697            | 98.2%                |
| 2021 | \$460,700,072 | \$0.74120 | \$3,363,111            | \$3,369,015            | 98.9%                |
| 2022 | \$625,855,092 | \$0.57350 | \$3,627,153            | \$3,633,020            | 98.7%                |
| 2023 | \$750,762,372 | \$0.50850 | \$3,817,627            | \$3,741,274            | 99.0%                |
| 2024 | \$979,286,648 | \$0.45550 | \$3,961,259            | \$3,749,593            | 98.0%                |
| 2025 | \$890,615,184 | \$0.37041 | \$3,606,338            |                        |                      |
| 2026 | \$889,137,304 | \$0.50814 | \$4,518,062            |                        |                      |

## **Borden County**

#### **Budget History**

| Year | Resources   | Budget<br>Expenditures | Actual<br>Expenditures |
|------|-------------|------------------------|------------------------|
| 1992 | \$1,272,317 | \$1,062,117            | \$1,058,776            |
| 1993 | \$1,274,371 | \$997,424              | \$983,787              |
| 1994 | \$1,188,516 | \$1,032,666            | \$946,987              |
| 1995 | \$1,052,921 | \$1,045,389            | \$874,766              |
| 1996 | \$1,259,409 | \$1,047,246            | \$976,664              |
| 1997 | \$1,453,448 | \$1,047,246            | \$1,012,611            |
| 1998 | \$1,710,470 | \$1,244,266            | \$1,192,334            |
| 1999 | \$1,697,502 | \$1,269,579            | \$975,453              |
| 2000 | \$1,434,463 | \$1,169,950            | \$1,071,036            |
| 2001 | \$1,513,197 | \$1,295,600            | \$1,241,605            |
| 2002 | \$1,819,550 | \$1,406,531            | \$1,531,174            |
| 2003 | \$2,132,541 | \$1,446,013            | \$1,330,809            |
| 2004 | \$2,173,693 | \$1,434,532            | \$1,309,253            |
| 2005 | \$2,284,508 | \$1,635,612            | \$1,384,116            |
| 2006 | \$2,450,101 | \$1,864,003            | \$1,713,395            |
| 2007 | \$3,156,715 | \$1,945,890            | \$2,486,787            |
| 2008 | \$3,302,187 | \$2,071,368            | \$2,013,804            |
| 2009 | \$3,534,401 | \$2,146,079            | \$2,248,076            |
| 2010 | \$3,550,433 | \$2,089,746            | \$3,202,607            |
| 2011 | \$2,783,569 | \$2,237,533            | \$4,023,171            |
| 2012 | \$3,572,087 | \$2,580,978            | \$2,703,642            |
| 2013 | \$4,538,845 | \$3,048,675            | \$2,125,661            |
| 2016 | \$6,822,736 | \$2,812,000            | \$3,476,535            |
| 2017 | \$7,899,679 | \$3,141,709            | \$2,981,864            |
| 2018 | \$8,137,490 | \$3,317,042            | \$2,691,704            |
| 2019 | \$8,102,305 | \$2,979,486            | \$2,961,058            |
| 2020 | \$7,282,080 | \$3,647,193            | \$2,706,072            |
| 2021 | \$9,267,076 | \$3,231,409            | \$3,234,846            |
| 2022 | \$9,884,990 | \$3,627,153            | \$3,194,955            |
| 2023 | \$8,773,523 | \$4,176,443            | \$3,562,595            |
| 2024 | \$9,217,584 | \$4,318,340            | \$3,843,315            |
| 2025 | \$9,620,303 | \$4,766,709            |                        |

Resources: Is the total of the tax levy, depository interest, fees, fines, and beginning balance.

## Bank Account Balances Year Ending

|                              | ACTUAL          | ACTUAL          |
|------------------------------|-----------------|-----------------|
|                              | 2023            | 2024            |
| BALANCE                      |                 |                 |
| AD VALOREM TAX               | \$2,090,518.51  | \$2,264,615.00  |
| GENERAL FUND                 | \$5,113,332.68  | \$7,065,012.00  |
| HISTORICAL                   | \$4,409.93      | \$4,929.60      |
| INTEREST AND SHRINKING (I&S) | \$150,562.33    | \$174,956.10    |
| JURY                         | \$24,600.15     | \$30,003.85     |
| OFFICER'S SALARY             | \$815,471.66    | \$1,255,869.10  |
| PRECINCT 1                   | \$638,812.71    | \$616,805.95    |
| PRECINCT 2                   | \$732,232.04    | \$808,771.50    |
| PRECINCT 3                   | \$637,860.11    | \$826,500.64    |
| PRECINCT 4                   | \$711,977.58    | \$845,230.81    |
| PERMANENT IMPROVEMENT        | \$507,027.86    | \$223,548.35    |
| RECORD'S MANAGEMENT          | \$162,236.55    | \$195,713.05    |
| ROAD AND BRIDGE              | \$263,256.60    | \$314,114.11    |
| SECURITY                     | \$17,516.77     | \$20,154.22     |
| TOTAL ACCOUNT BALANCES       | \$11,871,838.48 | \$14,646,224.28 |

## AD VALOREM - RECEIPTS & DISBURSEMENTS

| REC | CEIPTS          | ESTIMATED 2024 | BUDGETED<br>2025 | ESTIMATED 2026 | PROPOSED 2026  |
|-----|-----------------|----------------|------------------|----------------|----------------|
|     | AD VALOREM TAX  | \$3,749,593.20 | \$3,554,828.00   | \$3,159,712.49 | \$4,448,520.22 |
|     | INTEREST EARNED | \$106,930.29   | \$25,000.00      | \$40,346.63    | \$70,357.56    |
| 1   | TOTAL RECEIPTS  | \$3,856,523.49 | \$3,579,828.00   | \$3,200,059.12 | \$4,518,877.78 |

| DISBURSEMENTS        | \$2,000 td     |                |                | Charles Cl     |
|----------------------|----------------|----------------|----------------|----------------|
| GENERAL FUND (GFR)   | \$2,144,955.00 | \$2,054,388.00 | \$2,000,000.00 | \$1,800,000.00 |
| HISTORICAL FUND (HFR | \$30,000.00    | \$2,000.00     | \$2,000.00     | \$0.00         |
| JURY FUND (JFR)      | \$0.00         | \$0.00         | \$0.00         | \$5,000.00     |
| PERMANENT IMPROVEM   | \$50,000.00    | \$50,000.00    | \$50,000.00    | \$50,000.00    |
| ROAD & BRIDGE FUND ( | \$1,000,000.00 | \$1,000,000.00 | \$1,000,000.00 | \$1,000,000.00 |
| TOTAL DISPURSEMENTS  | \$3,224,955.00 | \$3,106,388.00 | \$3,052,000.00 | \$2,855,000.00 |

| END OF YEAR CERTIF                                   | FICATES OF DE                          | POSIT (CD'S) 20 | 124                    |
|--|--|-----------------|------------------------|
|  | ACTUAL                                 | INTEREST EARNED | TOTAL BY FUN           |
|  | 2024                                   | 2024            | 2025                   |
| DESCRIPTION  |  |                 |                        |
| # 4696 (GENERAL FUND)                                | \$12,843.25                            | \$1,088.07      |                        |
| #5184 (GENERAL FUND)                                 | \$12,843.25                            | \$1,292.78      |                        |
| #5828 (GENERAL FUND)                                 | \$158,400.00                           | \$3,514.74      |                        |
| #7229 (GENERAL FUND)                                 | \$479,145.38                           | \$27,201.64     |                        |
| #7230 (GENERAL FUND)                                 | \$389,047.58                           | \$25,816.81     |                        |
| #7230 (GENERAL FUND)                                 | \$90,560.42                            | \$5,141.22      |                        |
| #8772 (GENERAL FUND)                                 | \$12,843.25                            | \$215.98        |                        |
| #8774 (GENERAL FUND)                                 | \$67,500.00                            | \$1,135.11      | N.                     |
| #9237 (GENERAL FUND)                                 | \$90,000.00                            | \$1,367.01      |                        |
| #4870 (GENERAL FUND)                                 | \$45,000.00                            | \$5,153.64      |                        |
| #4922 (GENERAL FUND)                                 | \$26,236.32                            | \$2,881.10      |                        |
| #2115 (GENERAL FUND)                                 | \$263,685.07                           | \$23,750.96     |                        |
| #4945 (GENERAL FUND)                                 | \$735,802.41                           | \$79,829.16     |                        |
| #4949 (GENERAL FUND)                                 | \$482,556.09                           | \$52,353.79     |                        |
| #5035) (GENERAL FUND)                                | \$181,548.44                           |                 |                        |
| #5047 (GENERAL FUND)                                 | \$1,936,320.00                         |                 |                        |
| #5083 (GENERAL FUND)                                 | \$158,400.00                           |                 |                        |
| #6657 (GENERAL FUND)                                 | \$130,632.75                           |                 |                        |
| #6699 (GENERAL FUND)                                 | \$933,020.46                           |                 |                        |
| #5109 (GENERAL FUND)                                 | \$45,000.00                            |                 |                        |
| #5111 (GENERAL FUND)                                 | \$193,320.00                           |                 |                        |
| #5184 (GENERAL FUND)                                 | \$12,843.25                            |                 |                        |
| #4837 (GENERAL FUND)                                 | \$60,000.00                            |                 |                        |
| #4755 (GENERAL FUND)                                 | \$45,000.00                            |                 |                        |
| #1446 (GENERAL FUND)                                 | \$45,337.42                            |                 |                        |
| #5340 (GENERAL FUND)                                 | \$45,000.00                            |                 |                        |
| #5507 (GENERAL FUND)                                 | \$60,000.00                            |                 | \$7,134,396.           |
| #4878 (PRECINCT 1)                                   | \$124,466.20                           |                 |                        |
| #4879 (RECINCT 2)                                    | \$172,694.11                           | \$19,730.16     |                        |
| #4880 (PRECINCT 3)                                   | \$50,853.16                            |                 |                        |
| #5076 (PRECINCT 4)                                   | \$142,816.91                           | \$11,196.48     |                        |
| #4844 (HISTORICAL)                                   | \$4,288.74                             |                 |                        |
| #4877 (SECURITY)                                     | \$9,776.25                             |                 |                        |
|  | \$11,398.26                            |                 |                        |
| #5008 (JURY)   |  |                 |                        |
| #4948 (RECORD'S MANAGEMENT)                          | \$10,312.32<br>\$203,895.35            |                 | \$11,431.<br>\$226.016 |
| #4950 (PERMINENT IMPROVEMENT) TOTAL YEAR ENDING 2024 | \$203,895.35<br>\$ <b>7,443,386.64</b> |                 |                        |

|                              | JURY FUND     |             |             |             |  |  |
|------------------------------|---------------|-------------|-------------|-------------|--|--|
| RECEIPTS & EXPENDITURES      | ACTUAL        | BUDGETED    | ESTIMATED   | PROPOSED    |  |  |
|                              | 2024          | 2025        | 2025        | 2026        |  |  |
| RECEIPTS                     |               |             |             |             |  |  |
| AD VALOREM-JFR               | \$5,000.00    | \$5,000.00  | \$5,000.00  | \$5,000.00  |  |  |
| DONATIONS                    | \$0.00        | \$0.00      | \$40.00     | \$0.00      |  |  |
| JP FUND - JURY               | \$0.00        | \$0,00      | \$0.00      | \$0.00      |  |  |
| DEPOSITORY INTEREST-JFR      | \$1,112.88    | \$0.00      | \$1,000.00  | \$1,500.00  |  |  |
| ESTRAY                       | \$0.00        | \$0.00      | \$0.00      | \$0.00      |  |  |
| REFUND-JFR                   | \$0.00        | \$0.00      | \$0.00      | \$0.00      |  |  |
| STATE JURY SUPPLEMENT-JFR    | \$0.00        | \$0.00      | \$0.00      | \$0.00      |  |  |
| TRANSFER-JFR                 | \$0.00        | \$0.00      |             | \$0.00      |  |  |
| TOTAL RECEIPTS               | \$6,112.88    | \$5,000.00  | \$6,040.00  | \$6,500.00  |  |  |
| BALANCE, JANUARY 1 (ACCOUNT) | \$24,600.15   | \$23,626.00 | \$30,003.85 | \$36,043.85 |  |  |
| TOTAL RESOURCES              | \$30,713.03   | \$28,626.00 | \$36,043.85 | \$42,543.85 |  |  |
| EXPENDITURES                 | TAMENS, L. E. |             |             | KON BUILDE  |  |  |
| GRAND JURORS                 | \$0.00        | \$700.00    | \$1,000.00  | \$700.00    |  |  |
| REFUND - EXPENSE             | \$0.00        | \$0.00      | \$0.00      | \$0.00      |  |  |
| VOLUNTEER FIRE DEPT BC- VFD  | \$0.00        | \$0.00      | \$0.00      | \$0.00      |  |  |
| INTREPRETER                  | \$0.00        | \$0.00      | \$0.00      | \$0.0       |  |  |
| JURY COMMISSION              | \$0.00        | \$0.00      | \$0.00      | \$0.0       |  |  |
| JURY MEALS                   | \$0.00        | \$0.00      | \$0.00      | \$0.00      |  |  |
| PETIT JURORS                 | \$1,160.00    | \$0.00      | \$0.00      | \$2,000.00  |  |  |
| SERVICE CHARGE-JF            | \$0.00        | \$0.00      | \$0.00      | \$0.00      |  |  |
| TOTAL EXPENDITURES           | \$1,160.00    | \$700.00    | \$1,000.00  | \$2,700.00  |  |  |
| BALANCE, END OF YEAR         | \$29,473.03   | \$27,926.00 | \$36,043.85 | \$39,843.8  |  |  |

| FUND RESOURCES (EOY 2024)      | BALANCE + INTEREST |
|--------------------------------|--------------------|
| CERTIFICATES OF DEPOSIT (CD'S) |                    |
| # 5008 (JURY)                  | \$12,511.14        |
| JURY ACCOUNT (2024)            | \$30,003.85        |
| TOTAL FUND RESOURCES           | \$42,514.99        |

#### GENERAL FUND

|                                     | ACTUAL         | BUDGETED       | ESTIMATED       | PROPOSED        |
|-------------------------------------|----------------|----------------|-----------------|-----------------|
|                                     | 2024           | 2025           | 2025            | 2026            |
| RECEIPTS                            |                |                |                 |                 |
| AD VALOREM-GFR                      | \$2,647,927.00 | \$2,502,828.00 | \$1,650,000.00  | \$1,800,000.00  |
| INTEREST EARNED-GFR                 | \$343,758.26   | \$200,000.00   | \$150,000.00    | \$150,000.00    |
| LOCAL SALES TAX                     | \$1,023,749.27 | \$180,000.00   | \$450,000.00    | \$450,000.00    |
| INTEREST EARNED-GFR CD'S            | \$0.00         | \$200,000.00   | \$450,000.00    | \$450,000.00    |
| CAPITAL CREDIT REFUND-GFR           | \$8,456.32     | \$0.00         | \$0.00          | \$0.00          |
| FEES-GFR                            | \$0.00         | \$0.00         | \$0.00          | \$0.00          |
| INDIGENT DEFENSE-GFR                | \$0.00         | \$0.00         | \$0.00          | \$0.00          |
| MISCELLANEOUS-GFR                   | \$0.00         | \$0.00         | \$0.00          | \$0.00          |
| RECEIPTS                            | \$0.00         | \$0.00         | \$0.00          | \$0.00          |
| REFUNDS-GFR                         | \$158,188.90   | \$2,500.00     | \$14,000.00     | \$14,000.00     |
| RENT, ANNEX                         | \$5,500.00     | \$6,000.00     | \$6,000.00      | \$6,000.00      |
| RENT, EVENT CENTER                  | \$1,700.00     | \$0.00         | \$1,000.00      | \$1,000.00      |
| RENT, HOUSING                       | \$4,875.00     | \$4,500.00     | \$4,500.00      | \$4,500.00      |
| TOBACCO FUND                        | \$167.88       | \$159.82       | \$200.00        | \$200.00        |
| TOWER LEASE (POKA LAMBRO)           | \$1,200.00     | \$1,200.00     | \$1,200.00      | \$1,200.00      |
| TAX ABATEMENT PAYMENTS              | \$0.00         | \$0.00         | \$640,000.00    | \$640,000.00    |
| TRANSFER-GFR                        | \$0.00         | \$0.00         | \$0.00          | \$0.00          |
| UNASSIGNED FUND BALANCE             | \$0.00         | \$5,144,847.78 | \$0.00          | \$0.00          |
| WATER RECEIPTS                      | \$246,030.28   | \$200,000.00   | \$200,000.00    | \$220,000.00    |
| TOTAL RECEIPTS                      | \$4,441,552.91 | \$8,442,035.60 | \$3,566,900.00  | \$3,736,900.00  |
| BALANCE, JANUARY 1 (ACCOUNT)        | \$5,144,847.78 | \$3,597,187.82 | \$7,065,012.00  | \$9,402,534.34  |
| TOTAL RESOURCES                     | \$5,144,847.78 | \$5,144,847.78 | \$10,631,912.00 | \$13,139,434.34 |
|                                     |                |                |                 |                 |
| EXPENSES                            |                |                |                 |                 |
| DEDUCT TRANSFER TO OFFICER'S SALARY | \$930,000.00   | \$1,508,648.00 | \$1,229,377.66  | \$1,713,041.65  |
| BALANCE END OF YEAR                 | \$3,511,552.91 | \$6,933,387.60 | \$9,402,534.34  | \$11,426,392.69 |

#### GENERAL FUND

| AVAILABLE RESOURCES            | PRINCIPAL            | INTEREST        |
|--------------------------------|----------------------|-----------------|
| ACCOUNT BALANCE                | \$7,065,012.00       | 140000          |
| CERTIFICATES OF DEPOSIT (Cd'S) |                      |                 |
| 4696                           | \$12,843,25          | \$1,088.07      |
| 5184                           | \$12,843.25          | \$1,292.78      |
| 5828                           | \$158,400.00         | \$3,514.74      |
| 7229                           | \$479,145.38         | \$27,201.64     |
| 7230                           | \$389,047.58         | \$25,816.81     |
| 7231                           | \$90,560.42          | \$5,141.22      |
| 8772                           | \$12,843.25          | \$215.98        |
| 8774                           | \$67,500,00          | \$1,135.11      |
| 9237                           | \$90,000.00          | \$1,367.01      |
| 4870                           | \$45,000.00          | \$5,153.64      |
| 4922                           | S26,236.32           | \$2,881.10      |
| 2115                           | \$263,685.07         | \$23,750.96     |
| 4945                           | \$735,802.41         | \$79,829.16     |
| 4949                           | \$482,556.09         | \$52,353.79     |
| 5047                           | \$193,320.00         | \$18,969.77     |
| 5083                           | \$158,400,00         | \$11,507.67     |
| 6657                           | \$130,632.75         | \$14,960.77     |
| 6699                           | \$933,020.46         | \$83,954.95     |
| 5109                           | \$45,000.00          | \$4,572.70      |
|                                | \$193,320.00         | \$19,644.31     |
| 5184                           | \$12,843.25          | \$1,292.78      |
| 4837                           | 7 S60,000.00         | \$4,365.21      |
| 4755                           | \$45,000.00          | \$3,276,69      |
| 1446                           | S45,337.42           | \$3,332.71      |
| 5340                           | \$45,000.00          | \$2,170.70      |
| 5507                           | \$60,000.00          | \$4,003.16      |
| TOTAL                          | \$11,853,348.90      | \$542,793.43    |
| TOTAL PRINCIPAL AND INTEREST   |                      | \$12,396,142.33 |
| TOTAL ALL RESOURCES            | W. Complete and Park | \$19,461,154.33 |

| PI OT PAYMENTS                   |         | CROPS principality of the Control of |
|----------------------------------|---------|--|
| IRON BELT ENERGY STORAGE PROJECT | YEAR 2  | \$45,000.00  |
| FLUVANNA WIND ENERGY 2, LLC      | YEAR 5  | \$90,000.00  |
| BRAZOS WIND VENTURES, LLC        | YEAR 4  | \$193,320.00   |
| IP JUNO, LLC                     | YEAR 4  | \$158,400.00   |
| POST WIND                        | YEAR 8  | \$67,500.00  |
| STEPHENS WIND AND SOLAR          | YEAR 10 | \$95,040.00  |
| TOTAL                            |         | \$649,260.00   |

#### **BORDEN COUNTY - 2025 BUDGET**

| EXPENDITURES               | ACTUAL       | BUDGETED     | ESTIMATED         | PROPOSED     |
|----------------------------|--------------|--------------|-------------------|--------------|
|                            | 2024         | 2025         | 2025              | 2026         |
| COMMISSIONER'S COURT       |              | 7.5          | in Analyzog Villa |              |
| ADMINISTRATIVE EXPENSE-CC  | \$4,789.88   | \$7,500.00   | \$6,500.00        | \$7,000.00   |
| PAYROLL EXPENSE:           |              |              |                   |              |
| EMPLOYEE INSURANCE-CC      | \$61,930.24  | \$64,016.00  | \$64,500.00       | \$65,000.00  |
| RETIREMENT-CC              | \$15,710.64  | \$18,000.00  | \$16,000.00       | \$17,800.00  |
| FICA-CC (SS) (FED)         | \$8,686.32   | \$9,628.00   | \$10,000.00       | \$10,200.00  |
| SALARIES-CC                | \$117,594.12 | \$125,000.00 | \$125,000.00      | \$132,200.00 |
| TRAVEL/TRAINING-CC         | \$2,196.60   | \$3,200.00   | \$3,000.00        | \$3,200.00   |
| TOTAL COMMISSIONER'S COURT | \$210,907.80 | \$227,344.00 | \$225,000.00      | \$235,400.00 |

| EXPENDITURES               | ACTUAL      | BUDGETED    | ESTIMATED   | PROPOSED        |
|----------------------------|-------------|-------------|-------------|-----------------|
|                            | 2024        | 2025        | 2025        | 2026            |
| EVENT CENTER & ARENA       |             |             |             | FOR THE RESERVE |
| CUSTODIAL SERVICES-EC      | \$1,500.00  | \$0.00      | \$0.00      | \$1,500.00      |
| CUSTODIAL SUPPLIES-EC      | \$100.00    | \$100.00    | \$0.00      | \$100.00        |
| EQUIPMENT-EC               | \$500.00    | \$500.00    | \$0.00      | \$500.00        |
| GROUNDS MAINTENANCE-EC     | \$250.00    | \$0.00      | \$0.00      | \$15,000.00     |
| PARTS & REPAIRS-EC         | \$14,000.00 | \$9,000.00  | \$22,473.76 | \$20,000.00     |
| PEST CONTROL-EC            | \$2,100.00  | \$2,000.00  | \$2,475.88  | \$4,000.00      |
| TOOLS & SUPPLIES-EC        | \$7,500.00  | \$7,500.00  | \$1,000.00  | \$5,000.00      |
| UTILITIES:                 |             |             |             |                 |
| ELECTRIC-EC                | \$7,500.00  | \$8,000.00  | \$8,000.00  | \$8,000.00      |
| PROPANE-EC                 | \$5,000.00  | \$5,000.00  | \$12,000.00 | \$12,000.00     |
| TELEPHONE & INTERNET-EC    | \$1,500.00  | \$1,750.00  | \$0.00      | \$200.00        |
| TOTAL EVENT CENTER & ARENA | \$39,950.00 | \$33,850.00 | \$45,949.64 | \$66,300.00     |

| EXPENDITURES                      | ACTUAL   | BUDGETED     | ESTIMATED    | PROPOSED      |
|-----------------------------------|--|--------------|--------------|---------------|
|                                   | 2024   | 2025         | 2025         | 2026          |
| COURTHOUSE & BUILDINGS            | THE PARTY OF THE P |              |              |               |
| COUNTY VEHICLE:                   |  |              |              |               |
| FUEL, OIL, GREASE-CH              | \$1,421.76   | \$2,000.00   | \$1,500.00   | \$1,500.00    |
| PARTS & REPAIRS-CH                | \$1,097.84   | \$500.00     | \$500.00     | \$500.00      |
| TIRES-CH                          | \$200.00   | \$0.00       | \$200.00     | \$200.00      |
| VEHICLE PURCHASE-CH               | \$0.00   | \$30,000.00  | \$0.00       | \$0.00        |
| CUSTODIAL SUPPLIES-CH             | \$3,305.73   | \$5,000.00   | \$2,000.00   | \$2,000.00    |
| EQUIPMENT-CH                      | \$32,404.45  | \$3,000.00   | \$3,000.00   | \$3,000.00    |
| HOUSING MAINTENANCE               | \$1,543.00   | \$1,000.00   | \$2,000.00   | \$2,000.00    |
| LABOR:                            | U.S. SECURI  |              |              | <b>完成的本种的</b> |
| CUSTODIAL EMPLOYEE-CH             | \$38,760.70  | \$42,000.00  | \$17,794.30  | \$0.00        |
| CUSTODIAL CONTRACTED SERVICES     | \$0.00   | \$0.00       | \$25,000.00  | \$60,000.00   |
| LANDFILL ATTENDANT-CH (CONTRACT)  | \$8,853.00   | \$9,000.00   | \$9,000.00   | \$9,000.00    |
| PART-TIME                         | \$5,500.00   | \$10,000.00  | \$2,000.00   | \$2,000.00    |
| LANDFILL-CH                       | \$143,065.00   | \$150,000.00 | \$150,000.00 | \$150,000.00  |
| MAINTENANCE & REPAIR-CH (GROUNDS) | \$6,901.29   | \$10,000.00  | \$5,000.00   | \$10,000.00   |
| OFFICE SUPPLIES-CH                | \$6,401.44   | \$10,000.00  | \$7,000.00   | \$7,000.00    |
| PARTS & REPAIRS-CH                | \$975.35   | \$25,000.00  | \$5,000.00   | \$10,000.00   |
| PAYROLL EXPENSE:                  | THE WATER  |              |              | Temps III     |
| EMPLOYEE INSURANCE-CH             | \$16,740.99  | \$16,100.00  | \$6,932.36   | \$7,000.00    |
| RETIREMENT-CH                     | \$5,178.39   | \$7,500.00   | \$2,377.35   | \$7,500.00    |
| FICA-CH (SS) (FED)                | \$3,357.78   | \$4,000.00   | \$1,468.91   | \$4,000.00    |
| PEST CONTROL-CH                   | \$2,313.86   | \$3,000.00   | \$3,000.00   | \$3,000.00    |
| PRISONER EXPENSE/HOUSING          | \$56,296.00  | \$70,000.00  | \$56,000.00  | \$56,000.00   |
| RENT, RADIO TOWER                 | \$0.00   | \$550.00     | \$550.00     | \$550.00      |
| TOOLS & SUPPLIES-CH               | \$642.47   | \$5,000.00   | \$2,000.00   | \$2,000.00    |
| UTILITIES:                        |  |              |              |               |
| ELECTRIC-CH                       | \$11,021.23  | \$19,000.00  | \$12,000.00  | \$12,000.00   |
| PROPANE-CH                        | \$2,521.88   | \$10,000.00  | \$8,000.00   | \$8,000.00    |
| TELEPHONE & INTERNET-CH           | \$5,311.40   | \$2,000.00   | \$3,500.00   | \$3,500.00    |
| TOTAL COURTHOUSE & BUILDINGS      | \$353,813,56   | \$434,650.00 | \$325,822.92 | \$360,750.00  |

| PENDITURES                                    | ACTUAL      | BUDGETED    | ESTIMATED   | PROPOSED   |
|---|-------------|-------------|-------------|------------|
|   | 2024        | 2025        | 2025        | 2026       |
| UNTY EXTENSION OFFICE                         |             |             |             | BA BEADATA |
| LABOR:  | 超级的         |             |             |            |
| PART TIME SECRETARY-CE                        | \$6,144.34  | \$7,500.00  | \$3,195.00  | \$16,000.0 |
| FICA-CE (SS) (FED)                            | \$0.00      | \$0.00      | \$470.00    | \$1,216.0  |
| PAYROLL EXPENSE:                              |             |             |             |            |
| FICA-CE (SS) (FED)                            | \$2,365.99  | \$2,400.00  | \$1,239.54  | \$2,400.0  |
| CEA-FCH-CE includes tel, \$720; house \$4,500 | \$25,023.00 | \$25,353.00 | \$25,353.00 | \$27,297.0 |
| VEHICLE ALLOWANCE                             | \$0.00      | \$0.00      | \$0.00      | \$4,500.0  |
| GENERAL EXPENSES                              |             |             |             |            |
| 4-H TEACHING MATERIALS                        | \$791.00    | \$1,000.00  | \$200.00    | \$500.0    |
| OFFICE SUPPLIES-CE                            | \$1,479.26  | \$1,500.00  | \$0.00      | \$1,000.0  |
| EQUIPMENT-CE                                  | \$1,725.45  | \$2,500.00  | \$1,200.00  | \$1,200.0  |
| POSTAGE-CE                                    | \$620.43    | \$500.00    | \$200.00    | \$200.0    |
| TOOLS & SUPPLIES-CE                           | \$0.00      | \$2,000.00  | \$1,611.92  | \$1,000.0  |
| TRAVEL-CE                                     | \$11,759.47 | \$10,000.00 | \$10,000.00 | \$10,000.0 |
| UTILITIES:                                    |             |             |             |            |
| TELEPHONE & INTERNET-CE                       | \$1,158.92  | \$2,000.00  | \$2,000.00  | \$2,000.0  |
| TAL EXTENSION OFFICE                          | \$51,067.86 | \$54,753.00 | \$45,469.46 | \$67,313.0 |

| XPENDITURES                   | ACTUAL       | BUDGETED     | ESTIMATED    | PROPOSED            |
|-------------------------------|--------------|--------------|--------------|---------------------|
|                               | 2024         | 2025         | 2025         | 2026                |
| OUNTY ADMINISTRATION          |              |              |              |                     |
| APPRAISAL DISTRICT SUPPORT    | \$70,000.00  | \$91,050.00  | \$91,050.00  | \$91,050.00         |
| ATTORNEY FEES                 | \$6,000.00   | \$6,000.00   | \$0.00       | \$5,000.00          |
| AUDIT                         | \$30,000.00  | \$30,000.00  | \$20,000.00  | \$20,000.00         |
| BONDS                         | \$3,000.00   | \$3,000.00   | \$1,978.00   | \$3,000.00          |
| CONSULTING FEES               | \$0.00       | \$0.00       | \$0.00       | \$3,000.00          |
| DISTRICT JUDGE SUPPLEMENT     | \$2,400.00   | \$2,400.00   | \$2,400.00   | \$2,400.00          |
| EMPLOYEE RECOGNITION          |              |              |              | \$2,500.00          |
| DRUG TESTING                  | \$1,250.00   | \$1,250.00   | \$1,200.00   | \$1,250.00          |
| PAYROLL EXPENSE (FLOATER)     |              |              |              | \$56,764.0          |
| LONGEVITY                     |              | _            |              | \$360.0             |
| DECEMBER SUPPLEMENT           |              |              |              | \$500.0             |
| FICA                          |              |              |              | \$4,839.1           |
| RETIREMENT                    |              |              |              | \$8,451.1           |
| INSURANCE                     |              |              |              | \$16,104.0          |
| FORENSIC SERVICES & TRANSPORT | \$10,000.00  | \$10,000.00  | \$2,962.00   | \$7,500.00          |
| INDIGENT DEFENSE              | \$10,000.00  | \$10,000.00  | \$3,641.50   | \$7,500.00          |
| INDIGENT HEALTH CARE          | \$15,000.00  | \$15,000.00  | \$275.79     | \$8,000.00          |
| INDIGENT WELFARE              | \$2,500.00   | \$2,500:00   | \$660.00     | \$5,500.00          |
| IT SERVICES-CA                | \$40,000.00  | \$40,000.00  | \$40,000.00  | \$40,000.00         |
| JUDICIAL ASSESSMENT           | \$100.00     | \$0.00       | \$0.00       | \$100,00            |
| LAW LIBRARY                   | \$8,000.00   | \$8,000.00   | \$4,284.00   | \$8,000.00          |
| LEGAL NOTICES                 | \$1,000.00   | \$1,000.00   | \$0.00       | \$500.00            |
| CLOUD SEEDING                 | \$0.00       | \$0.00       | \$0.00       | \$26,000.00         |
| LIABLITY INSURANCE            | \$35,000.00  | \$35,000.00  | \$29,088.00  | \$35,000.00         |
| YROLL EXPENSE:                |              |              |              | ASSESS OF THE PARTY |
| COURT COORDINATOR             | \$0.00       | \$0.00       | \$6,000.00   | \$6,000.00          |
| DISTRICT JUDGE SUPPLEMENT     | \$2,400.00   | \$2,400.00   | \$2,400.00   | \$2,400.00          |
| RE-DISTRICTING SERVICES       | \$0.00       | \$0.00       | \$0.00       | \$0.00              |
| UNEMPLOYMENT COMPENSATION     | \$7,500.00   | \$7,500.00   | \$839.55     | \$5,000.00          |
| VOTING HOUSE RENT-CA          | \$1,900.00   | \$1,900.00   | \$300.00     | \$1,900.00          |
| WORKER'S COMPENSATION         | \$18,000.00  | 00.000,81    | \$16,164.00  | \$18,000.00         |
| OTAL COUNTY ADMINISTRATION    | \$264,050.00 | \$285,000.00 | \$223,242.84 | \$386,618.30        |

#### **BORDEN COUNTY - 2025 BUDGET**

| EXPENDITURES                       | ACTUAL                     | BUDGETED                    | ESTIMATED                   | PROPOSED     |
|------------------------------------|----------------------------|-----------------------------|-----------------------------|--------------|
|                                    | 2024                       | 2025                        | 2025                        | 2026         |
| COUNTY WATER                       |                            |                             |                             |              |
| ADMINISTRATIVE FEES-CW             | \$2,375.00                 | \$4,500.00                  | \$1,425.00                  | \$4,500,0    |
| VEHICLE                            | \$0.00                     | \$0.00                      | \$0,00                      | \$70,000.00  |
| ENGINEERING FEES-CW                |                            | \$30,000.00                 | \$200,000.00                | \$15,000.0   |
| EQUIPMENT-CW                       | \$94,588.51                | \$0.00                      | \$50,000.00                 | \$50,000.00  |
| EQUIPMENT LEASE/RENTAL-CW (Booker) | \$20,559,71                | \$20,620.00                 | \$10,000.00                 | \$10,000.0   |
| FEES                               | \$8,445.00                 |                             | \$16,740.92                 | \$20,000.0   |
| LABOR:                             | STATE OF STREET            | THE VENE                    |                             | VICE CONT    |
| PART-TIME-CW                       | \$4,245,00                 | \$5,000.00                  | \$9,390,00                  | \$5,000.0    |
| WATER SYSTEM MAINT, TECH           | \$83,647,38                | \$114,000.00                | \$114,000.00                |              |
| MISCELLANEOUS                      |                            |                             | . 14 S T 18                 | THE PARTY OF |
| LABORATORY TESTING FEES-CW         | \$560.00                   | \$5,000.00                  | \$5,000,00                  | \$10,000.0   |
| OFFICE SUPPLIES-CW                 | \$1,600.00                 | \$3,000.00                  | \$1,480.90                  | \$3,000.0    |
| PARTS & REPAIRS-CW                 | \$113,271,36               | \$60,000.00                 | \$210.046.71                | \$60,000.0   |
| POSTAGE-CW                         | \$506.01                   | \$1,000.00                  | \$519,20                    | \$1,000.0    |
| PAYROLL EXPENSE:                   | ZENZA                      |                             | V S DIES                    | 250          |
| WATER TECHNICIAN                   |                            |                             |                             | \$56,764.0   |
| LONGEVITY                          |                            |                             |                             | \$360.0      |
| OVERTIME                           |                            |                             |                             | \$4,500.0    |
| DECEMBER SUPPLEMENT                |                            |                             |                             | S500,        |
| CELL PHONE ALLOWANCE               |                            |                             |                             | \$720,0      |
| INSURANCE                          |                            |                             |                             | \$16,104.0   |
| RETIREMENT                         |                            |                             |                             | \$8,451,1    |
| FICA                               |                            |                             |                             | \$4.839.1    |
| WATER OPERATOR                     |                            |                             |                             | \$56,764.0   |
| LONGEVITY                          |                            |                             |                             | \$720.0      |
| OVERTIME                           |                            |                             |                             | \$4,500.0    |
| DECEMBER SUPPLEMENT                |                            |                             |                             | \$500.0      |
| CELL PHONE ALLOWANCE               |                            |                             |                             | \$720.0      |
| INSURANCE                          |                            |                             |                             | \$16,104.0   |
| RETIREMENT                         |                            |                             |                             | 58,499.      |
| FICA                               |                            |                             |                             | \$4,866.7    |
| EMPLOYEE INSURANCE-CW              | \$26,455,73                | S32,200.00                  | \$35,000.00                 | \$ 1,000.7   |
|                                    | \$20,433,73<br>\$11,175,30 |                             |                             |              |
| RETIREMENT-CW                      | 70.000.000.000             | \$19,000,000                | \$18,000,00<br>\$10,000.00  |              |
| FICA-CW (SS)(ITD)                  | \$6,636.01                 | \$10,000,00                 | 310,000.00                  |              |
| SUPPLIES                           | 00.50                      | go 40                       | £200.00                     | \$200.0      |
| REFUND-CW                          | .S0,00                     | \$0,00                      | \$200.00                    | \$300.0      |
| SOFTWARE & IT SERVICES             | \$0.00                     | \$1,500.00                  | \$5,000.00                  | \$4,000.0    |
| TOOLS-CW                           | \$2,315.91                 | \$5,000.00                  | \$4,000,00                  | \$4,000.0    |
| TRAVEL/TRAINING-CW                 | \$688.25                   | \$6,000 00                  | \$1,000.00                  | \$6,000.0    |
| UTILITIES:                         | £0 152 72                  | C14 000 00                  | \$30,000,00                 | S14,000.0    |
| FLECTRIC-CW                        | \$8,153.72                 | \$14,000.00                 | \$30,000,00                 |              |
| TELEPHONE-CW                       | \$0.00                     | \$1,000.00                  | \$500.00                    | \$1,000.0    |
| WATER TREATMENT SUPPLIES-CW        | \$1,321.90                 | \$30,000.00                 | \$70,000.00                 | \$60,000.0   |
| WATER VEHICLE:                     | P10 (20 73                 | C30 000 00                  | \$6,000.00                  | \$15,000.0   |
| FUEL OIL GREASE-CW                 | \$10,629.53                | \$20,000.00                 |                             |              |
| PARTS & REPAIRS-GW                 | \$6,292.16                 | \$5,000,00                  | \$4,000.00                  |              |
| TIRES-CW                           | \$1,100.91                 | \$2,500.00                  |                             |              |
| TOTAL COUNTY WATER                 | \$12,020.09                | \$12,025,00<br>\$401,345,00 | \$12,024.10<br>\$816,014.33 |              |

| GENERAL FUND (con't)        |                 |              |              |             |  |  |
|-----------------------------|-----------------|--------------|--------------|-------------|--|--|
| EXPENDITURES                | ACTUAL          | BUDGETED     | ESTIMATED    | PROPOSED    |  |  |
|                             | 2024            | 2025         | 2025         | 2026        |  |  |
| COUNTY SUPPORT              |                 |              |              |             |  |  |
| AMBULANCE & EMS             | \$22,658.37     | \$20,000.00  | \$10,000.00  | \$0.00      |  |  |
| LYNN COUNTY HEALTH SERVICES | \$0.00          | \$100,000.00 | \$0.00       | \$0.00      |  |  |
| AMBULANCE REPLACEMENT FUND  | \$0.00          | \$50,000.00  | \$50,000.00  | \$0.00      |  |  |
| TEXAS PLAINS TRAIL          | \$500.00        | \$250.00     | \$0.00       | \$250.00    |  |  |
| TRAPPER SALARY FUND         | \$20,400.00     | \$20,400.00  | \$11,900.00  | \$20,400.00 |  |  |
| VICTIM SERVICES             | \$0.00          | \$1,250.00   | \$1,250.00   | \$1,250.00  |  |  |
| VOLUNTEER FIRE DEPARTMENTS  | had pojest SISM |              |              |             |  |  |
| BORDEN COUNTY VFD           | \$9,000.00      | \$25,000.00  | \$25,330.71  | \$26,000.00 |  |  |
| FLUVANNA VFD                | \$5,000.00      | \$5,000.00   | \$5,000.00   | \$5,000.00  |  |  |
| O'DONNELL VFD               | \$2,000.00      | \$3,000.00   | \$2,000.00   | \$2,000.00  |  |  |
| CEMETARY                    |                 |              |              | \$2,500.00  |  |  |
| WEST TEXAS CENTERS FOR MHMR | \$1,250.00      | \$1,250.00   | \$1,250.00   | \$1,250.00  |  |  |
| TOTAL COUNTY SUPPORT        | \$38,150.00     | \$56,150.00  | \$106,730.71 | \$58,650.00 |  |  |

| EXPENDITURES                                | ACTUAL      | BUDGETED    | PROPOSED     |
|---|-------------|-------------|--------------|
|   | 2024        | 2025        | 2026         |
| EMERGENCY MEDICAL SERVICES                  |             |             |              |
| AMBULANCE REPAIRS                           | \$20,000.00 | \$20,000.00 | \$50,000.00  |
| AMBULANCE REPLACEMENT FUND                  | \$0.00      | \$50,000.00 | \$50,000.00  |
| FIRST RESPONDER VEHICLE (4WD)               |             |             | \$76,000.00  |
| OPERATIONS SUPPLIES (PPE/MEDICAL EQUIPMENT) |             |             | \$25,000.00  |
| MUTUAL AID PAYMENTS                         |             |             | \$10,000.00  |
| PAYROLL                                     |             |             |              |
| SALARY PARAMEDIC/ADMINISTRATOR              |             |             | \$87,000.00  |
| FICA  |             |             | \$6,500.00   |
| INSURANCE                                   |             |             | \$16,200.00  |
| LONGEVITY                                   |             |             | \$360.00     |
| CONTRACTED SERVICES (EMS RESPONDERS)        |             |             | \$50,000.00  |
| OVERTIME                                    |             |             | \$10,000.00  |
| CELL PHONE                                  |             |             | \$2,000.00   |
| COMPLIANCE REQUIREMENTS                     |             |             |              |
| EMS EDUCATION AND CERTIFICATIONS            |             |             | \$15,000.00  |
| SPEMS MEMBERSHIP                            |             |             | \$4,000.00   |
| TDSHS LICENSE/REGISTRATION                  |             |             | \$700.00     |
| GENERAL MAINTENANCE/SUPPLIES                |             |             |              |
| COMMUMNICATIONS (RADIO/INTERNET)            |             |             | \$6,000.00   |
| VEHICLE MAINTENANCE                         |             |             | \$10,000.00  |
| UNIFORMS                                    |             |             | \$1,000.00   |
| FUEL AND OIL                                |             |             | \$7,500.00   |
| RECRUITMENT AND ADVERTISING                 |             |             | \$2,000.00   |
| OFFICE SUPPLIES                             |             |             | \$1,000.00   |
| TOTAL EXPENDITURES EMS                      | \$20,000.00 | \$70,000.00 | \$430,260.00 |

# GENERAL FUND (con't) TOTAL EXPENDITURES SUMMARY

|  | ACTUAL         | BUDGETED       | ESTIMATED      | PROPOSED        |
|--|----------------|----------------|----------------|-----------------|
|  | 2024           | 2025           | 2025           | 2026            |
| EXPENDITURES                                   |                |                |                |                 |
| COMMISSIONER'S COURT                           | \$210,907.80   | \$227,344.00   | \$225,000.00   | \$235,400.00    |
| COURTHOUSE & BUILDINGS                         | \$353,813.56   | \$434,650.00   | \$325,822.92   | \$360,750.00    |
| EVENT CENTER & ARENA                           | \$39,950.00    | \$34,000.00    | \$45,949.64    | \$66,300.00     |
| COUNTY EXTENSION OFFICE                        | \$51,067.86    | \$54,753.00    | \$45,469.46    | \$67,313.00     |
| COUNTY ADMINISTRATION                          | \$264,050.00   | \$334,200.00   | \$223,242.84   | \$386,618.30    |
| COUNTY WATER                                   | \$416,587.48   | \$401,345.00   | \$816,014.33   | \$556,736.33    |
| COUNTY SUPPORT                                 | \$38,150.00    | \$226,150.00   | \$106,730.71   | \$58,650.00     |
| EMERGENCY MEDICAL SERVICES                     |                |                | \$60,000.00    | \$430,260.00    |
| TOTAL GENERAL FUND                             |                |                |                |                 |
| EXPENDITURES                                   | \$1,374,526.70 | \$1,712,442.00 | \$1,848,229.90 | \$2,162,027.63  |
| GENERAL FUND RECEIPT BALANCE WITH DISPURSEMENT | \$3,511,552.91 | \$6,933,387.60 | \$9,402,534.34 | \$11,426,392.69 |
|  |                |                |                | This is 7       |
| BALANCE END OF YEAR                            | \$2,137,026.21 | \$5,220,945.60 | \$7,554,304.44 | \$9,264,365.06  |

#### OFFICER'S SALARY FUND

|  | ACTUAL         | BUDGETED       | ESTIMATED      | PROPOSED       |
|--|----------------|----------------|----------------|----------------|
|  | 2024           | 2025           | 2025           | 2026           |
| RECEIPTS                                       |                |                |                |                |
| COUNTY CLERK FEES-OSR                          | \$71,898.60    | \$50,000.00    | \$45,000.00    | \$50,000.00    |
| COUNTY/DISTRICT CLERK TECH FUND-OS             | \$0.00         | \$0.00         | \$0.00         | \$20.00        |
| DISTRICT CLERK FEES-OSR                        | \$6,850.95     | \$5,000.00     | \$2,000.00     | \$5,000.00     |
| INTEREST EARNED-OSR                            | \$0.00         | \$30,000.00    | \$50,000.00    | \$50,000.00    |
| J.P. FINES - COUNTY                            | \$23,222.00    | \$25,000.00    | \$25,000.00    | \$25,000.00    |
| J.P. FINES - JURY                              | \$1,020.00     | \$1,500.00     | \$1,500.00     | \$1,500.00     |
| J.P. FINES - OMNI                              | \$960.00       | \$1,000.00     | \$1,000.00     | \$2,000.00     |
| J.P. FINES - OTHER                             | \$3,828.00     | \$4,500.00     | \$2,600.00     | \$5,000.00     |
| J.P. FINES - STATE                             | \$26,990.00    | \$30,000.00    | \$30,000.00    | \$30,000.00    |
| J.P. FUND - TECH FUND                          | \$1,136.00     | \$1,500.00     | \$1,000.00     | \$1,500.00     |
| REFUNDS-OSR (MISCELLANEOUS)                    | \$0.00         | \$0.00         | \$0.00         | \$40,000.00    |
| SHERIFF'S FEES                                 | \$20,025.33    | \$500.00       | \$15,000.00    | \$15,000.00    |
| STATE SUPPORT-COUNTY ATTORNEY                  | \$42,000.00    | \$42,000.00    | \$42,000.00    | \$40,000.00    |
| SB22 Grant Proceeds                            | \$0.00         | \$250,000.00   | \$0.00         | \$250,000.00   |
| STATE SUPPORT-COUNTY JUDGE                     | \$20,150.00    | \$25,200.00    | \$25,200.00    | \$25,200.00    |
| STEP GRANT FUND-SHERIFF                        | \$3,281.07     | \$5,000.00     | \$5,000.00     | \$5,000.00     |
| VEHICLE TITLE FEES                             | \$275.00       | \$250.00       | \$250.00       | \$250.00       |
| TOTAL RECEIPTS                                 | \$221,636.95   | 471,450.00     | \$245,550.00   | \$545,470.00   |
| BALANCE, JANUARY 1                             | \$815,471.66   | \$815,471.66   | \$1,255,869.61 | \$1,501,419.61 |
| SUB TOTAL RECEIPTS+BALANCE                     | \$1,037,108.61 | \$1,286,921.66 | \$1,501,419.61 | \$2,046,889.61 |
| TRANSFER FROM GENERAL FUND                     | \$930,000.00   | \$1,508,648.00 | \$1,229,377.66 | \$1,713,041.65 |
| TOTAL RESOURCES<br>(RECEIPTS+BALANCE+TRANSFER) | \$1,967,108.61 | \$2,795,569.66 | \$2,730,797.27 | \$3,759,931.26 |

| RESOURCES AVAILABLE JANUARY 2025 |                |
|----------------------------------|----------------|
| BANK ACCOUNT                     | \$1,255,869.61 |

#### **BORDEN COUNTY - 2025 BUDGET**

|      | and the second                     | THE PERSON NAMED AND ADDRESS OF THE PERSON NAMED AND ADDRESS O | ***          |              |  |
|------|------------------------------------|--|--------------|--------------|--|
| ۳    | OFFIC                              | ER'S SAL ARY   | FUND (con't) |              |  |
|      |                                    |  |              |              |  |
| EXI  | PENDITURES                         | ACTUAL   | BUDGETED     | ESTIMATED    | PROPOSED   |
| 42   |                                    | 2024   | 2025         | 2025         | 2026   |
| 3111 | ERIFF/TAC                          |  | SCHOOL SE    | -            | A CONTRACTOR OF THE PARTY OF TH |
|      | LABOR:                             | 52 000 40  | #2 000 00    | G1 000 00    | 52.000.0   |
| PAY  | CLERK, PART-TIME-SO  ROLL EXPENSE: | \$2,000.00   | \$2,000.00   | \$4,000,00   | \$2,000.0  |
|      | SHERIFF SALARY                     | \$57,745,00  | \$60,633,00  | \$40,204,50  | \$63,664,6   |
|      | SB 22 SUPPLEMENT                   | \$17,255,00  | \$17,255,00  | \$17,255.00  | \$17,255.0   |
| T    | LONGEVITY SUPPLEMENT               | \$0.00   | \$2,580.00   | \$2,580.00   | S7,920.0   |
| T    | EMPLOYEE INSURANCE-DEPARTMENT      | S62,600,00   | \$64,800.00  | \$64,800.00  | \$67,600.0   |
|      | RETIREMENT-DEPARTMENT              | \$33,200.00  | \$40,200.00  | \$40,200.00  | S43,900.0  |
|      | FICA-DEPARTMENT                    | \$19,200,00  | \$23,300,00  | \$23,300.00  | \$25,500.0   |
| Т    | DEPUTIES SALARY                    | 317,200,00   | \$194,000.00 | \$89,000.00  | \$117,787.0  |
|      | SB 22 SUPPLEMENT                   |  | \$15,056.00  | \$15,056.00  | S15,056.0  |
|      | LONGEVITY SUPPLEMENT               |  | \$13,030,00  | S5,760.00    |  |
|      | OVERTIME                           |  |              |              | \$5,760.0  |
|      | CALL OUT SUPPLEMENT                |  | \$0.00       | \$60,000.00  | \$63,000.0   |
| -    |                                    |  | \$0.00       | \$0.00       | \$14,000.0   |
| _    | SB22 RETIREMENT                    |  | \$4,317.00   | \$4,317.00   | \$13,100.0   |
|      | SB 22 FICA                         |  | \$2,472.00   | S2.472.00    | \$7,600.0  |
|      | DECEMBER SUPPLEMENT                |  | \$0,00       | \$1,000.00   | \$1,000,0  |
|      | SB 22 DEPUTY                       |  | \$0,00       | \$0.00       | S64.108.0  |
| -    | SB 22 EMPLOYEE INSURANCE           |  | \$0,00       | \$0,00       | \$16,900.0   |
| _    | SECRETARY                          |  | \$0,00       | \$43,050.00  | \$45,203.0   |
| -    | TRAVEL ALLOWANCE                   |  | \$1,800.00   | \$1,800.00   | \$1,800.0  |
| -    | LONGEVITY SUPPLEMENT               | -  | \$0.00       | \$1,200.00   | \$3,600.0  |
| -    | DECEMBER SALARY INCREMENT          |  | \$0.00       | \$500.00     | \$500.0  |
|      | EMC                                | \$7,828.00   | \$8,220.00   | \$0.00       | \$8,629.0  |
| Qι   | JIPMENT/SUPPLIES                   |  |              | LS YS W. IN  |  |
| 4    | UNIFORMS                           | \$0.00   | \$0.00       | \$0.00       | \$3,000.0  |
|      | OFFICE REPAIR EXPENSES-SO          | \$200.00   | \$200,00     | \$1,487.50   | \$200,0  |
|      | SB22 FIREARM PURCHASE              | \$10,000.00  | \$10,000.00  | \$0.00       | \$3,000,0  |
|      | OFFICE SUPPLIES-SO                 | \$3,500,00   | \$3,500.00   | S3,457,21    | \$4,000.0  |
|      | EQUIPMENT-SO                       | \$13,560.00  | \$13,560.00  | \$3,914.70   | \$15,000.0   |
|      | SB22 SAFETY EQUIPMENT              | \$60,900.00  | \$70,900.00  | \$0.00       | S22,981.0  |
| _    | INVESTIGATION                      | \$3,000.00   | \$6,000,00   | S5,389.00    | \$7,000,0  |
|      | IT SERVICES-SO                     | \$3,000,00   | \$3,000,00   | SL,000,00    | \$1,000,0  |
|      | POSTAGE-SO                         | \$1,500.00   | \$1,500.00   | \$1,000.00   | \$1,000.0  |
|      | SOFTWARE-SO                        | \$4,000.00   | \$4,000.00   | S3.617.04    | S4,000.0   |
|      | TRAINING/TRANSPORT-SO              | \$2,500.00   | \$2,500.00   | \$2,500.00   | \$4,000,0  |
|      | TRAVEL-SO                          | \$2,000.00   | \$2,000.00   | \$2,000.00   | .\$4,000.0   |
| тп   | LITIES:                            |  |              | michiga Wi   |  |
|      | TELEPHONE-SO                       | \$6,800.00   | \$6,800,00   | \$6,800,00   | \$6,800.0  |
|      | VEHICLE:                           | 10 (File of File   |              | E-20/19/11/2 | SHIP ALL A   |
|      | FUEL, OIL, GREASE-SO               | \$18,000.00  | \$18,000.00  | \$16,000.00  | \$18,000.0   |
|      | REPAIRS-SO                         | \$3,500.00   | \$3.500.00   | \$1,500.00   | \$3,500.0  |
|      | TIRES-SO                           | \$2,400.00   | \$2,400.00   | S2,000.00    | S2,400.0   |
|      | VEHICLE ACQUISITION-SO             | \$12,596,00  | \$12,596.00  | \$0.00       | \$0,0  |
|      | SB22 VEHICLE ACQUISITION           | \$140,000.00   | \$140.000.00 | \$0.00       | \$90,000.0   |
|      | VOTER REGISTRATION EXPENSES        | \$1,000.00   | \$1,000.00   | \$600.80     | \$1,000.0  |

| EXPENDITURES  | ACTUAL                                  | BUDGETED     | ESTIMATED     | PROPOSED    |
|---|---|--------------|---------------|-------------|
|   | 2024                                    | 2025         | 2025          | 2026        |
| COUNTY JUDGE  |   |              |               |             |
| EQUIPMENT-CJ  | \$3,200.00                              | \$2,500.00   | \$2,500.00    | \$2,500.00  |
| JUVENILE PROBATION BOARD  | \$4,900.00                              | \$2,500.00   | \$2,500.00    | \$2,500.00  |
| OFFICE SUPPLIES-CJ  | \$1,500.00                              | \$1,750.00   | \$1,000.00    | \$1,750.00  |
| PAYROLL EXPENSE:  |   |              |               |             |
| EMPLOYEE INSURANCE-CJ   | \$28,600.00                             | \$32,200.00  | \$32,000.00   | \$32,000.00 |
| RETIREMENT-CJ   | \$15,900.00                             | \$15,450.00  | \$15,500.00   | \$15,500.00 |
| FICA-CJ (SS) (FED)  | \$8,500.00                              | \$8,850.00   | \$8,500.00    | \$8,500.0   |
| POSTAGE-CJ  | \$500.00                                | \$500.00     | \$300.00      | \$300.0     |
| SALARY:   |   |              | LARSE ROLL ST |             |
| ADMIN. ASSISTANT  | \$37,784.00                             | \$40,000.00  | \$40,000.00   | \$47,000.0  |
| JUDGE includes \$31.500 state supplement; \$2,400 Juvenile Probation Board supplement | \$67,810,00                             | \$75,659.00  | \$80,000.00   | \$85,000.0  |
| JUDGE LONGEVITY   | 300000000000000000000000000000000000000 | \$240.00     | \$0.00        | \$360.0     |
| TRAVEL/TRAINING-CJ  | \$1,500.00                              | \$6,000.00   | \$3,000.00    | \$7,000.0   |
| COMMITTEE (BEAUTIFICATION)  |   |              |               | \$3,000.0   |
| COMMITTEE (ADVISORY)  |   |              |               | \$1,000.0   |
| AFFILIATION DUES  |   |              |               | \$1,000.0   |
| UTILITIES:  |   |              |               |             |
| Cell Phone  | \$2,000.00                              | \$2,000.00   | \$248.00      | \$2,000.0   |
| TELEPHONE-CJ  | \$600.00                                |              |               |             |
| TOTAL COUNTY JUDGE  | \$172,794.00                            | \$187,649,00 | \$178,342,01  | \$202,410.0 |

| PENDITURES                             | ACTUAL                  | BUDGETED     | ESTIMATED           | PROPOSED       |
|--|-------------------------|--------------|---------------------|----------------|
|  | 2024                    | 2025         | 2025                | 2026           |
| UNTY & DISTRICT CLERK                  |                         |              |                     | the The said   |
| BOOK ARCHIVE-CDC                       | \$23,822,64             | \$20,000.00  | \$19,474.68         | \$20,000       |
| EQUIPMENT-CDC                          | \$1,174,15              | \$3,000.00   | \$479.99            | \$3,000        |
| EQUIPMENT RENTAL-CDC                   | \$1,534.72              | \$2,500.00   | \$1,346.87          | \$2,700.       |
| LABOR:                                 |                         |              |                     |                |
| PART-TIME CLERK-CDC                    | \$5,362,50              | \$23,000.00  | \$10,000.00         | \$23,000       |
| OFFICE SUPPLIES-CDC                    | \$3,900.70              | \$7,000.00   | \$2,000.00          | \$5,000        |
| ELECTION EXPENSE:                      |                         |              | of Balance Control  | TOTAL THE      |
| BALLOTS                                |                         |              |                     | \$10,000       |
| ELECTION SUPPLIES                      |                         |              |                     | \$5,000        |
| MACHINE MAINTENANCE                    |                         |              |                     | \$5,000        |
| MISCELLANEOUS SUPPLIES                 |                         |              |                     | \$400          |
| POLL WORKER COMPENSATION               |                         |              |                     | \$15,000       |
| SOFTWARE UPGRADES/PROGRAMMING          |                         |              |                     | \$2,500        |
| PAYROLL EXPENSE:                       |                         |              | YE RESTRICT         | <b>经有效的</b>    |
| EMPLOYEE INSURANCE-CDC                 | \$32,223.55             | \$32,200.00  | \$32,500.00         | \$33,800       |
| RETIREMENT-CDC                         | \$12,993.85             | \$15,000.00  | \$15,000.00         | \$16,000       |
| FICA-CDC (SS) (FED)                    | \$7,601.66              | \$8,000.00   | \$8,000.00          | \$10,000       |
| POSTAGE-CDC                            | \$1,813,25              | \$2,600.00   | \$2,600.00          | \$2,600        |
| SALARY:                                |                         |              | Visit in the second | VI SV SV SV    |
| COUNTY/DISTRICT CLERK-CDC              | \$50,840.00             | \$53,382.00  | \$53,382.00         | \$56,052       |
| COUNTY/DISTRICT CLERK ELECTION STIPEND |                         | \$3,000.00   | \$3,000.00          | \$4,000        |
| COUNTY/DISTRICT CLERK LONGEVITY        |                         | \$3,310.00   | \$3,310.00          | \$10,000       |
| DEPUTY CLERK-CDC                       | \$46,419.05             | \$52,513.00  | \$52,513.00         | \$45,203       |
| LONGEVITY                              | 040,417.05              | 332,313,00   | \$32,313.00         | \$3,500        |
| DECEMBER INCENTIVE                     |                         |              |                     | \$500          |
| ELECTION STIPEND                       |                         |              |                     |                |
|  |                         |              |                     | \$3,000        |
| OVERTIME                               |                         |              |                     | \$8,160        |
| SOFTWARE-CDC                           | \$6,082.83              | \$7,500.00   | \$6,000.00          | \$7,500        |
| TRAVEL/TRAINING-CDC                    | \$3,958.93              | \$6,000.00   | \$3.063.84          | \$10,000       |
| TRAVEL/TRAINING - DEPUTY               |                         |              |                     | \$8,000        |
| CAPITAL OUTLAY:                        | OBSTRUCTURE SALESCALING |              | 6 6 2 8 30 3        | SERVICE REPORT |
| ELECTRICAL UPGRADES                    | ~                       |              |                     | \$10,000       |
| TAL COUNTY & DISTRICT CLERK            | \$197,727.83            | \$239,005.00 | \$212,670.38        | \$319,91       |

| ADDITIONAL RESOURCES                      | BALANCE + INTEREST |
|---|--------------------|
| CERTIFICATE OF DEPOSIT (CD) REC MGT #4948 | \$11,431,13        |
| RECORDS MANAGEMENT ACCOUNT                | \$195.713.05       |
| TOTAL RESOURCES                           | \$207,144.18       |

| EXPENDITURES             | ACTUAL      | BUDGETED     | ESTIMATED    | PROPOSED     |
|--------------------------|-------------|--------------|--------------|--------------|
|                          | 2024        | 2025         | 2025         | 2026         |
| COUNTY TREASURER         |             |              |              |              |
| PAYROLL EXPENSE:         |             |              |              |              |
| TREASURER-CT             | \$50,840.04 | \$53,382.00  | \$53,382.00  | \$56,052.00  |
| EMPLOYEE INSURANCE-CT    | \$15,482.56 | \$16,120.00  | \$16,120.00  | \$17,000.00  |
| RETIREMENT-CT            | \$6,792.24  | \$7,400.00   | \$7,400.00   | \$8,100.00   |
| FICA-CT (SS) (FED)       | \$3,832.52  | \$4,500.00   | \$4,500.00   | \$4,600.00   |
| TREASURER LONGEVITY      |             | \$1,260.00   | \$1,260.00   | \$3,960.00   |
| PART TIME EMPLOYEE       | \$0.00      | \$1,000.00   | \$1,552.50   | \$2,500.00   |
| GENERAL EXPENSES         | E VALUE OF  |              |              |              |
| EQUIPMENT-CT             | \$0.00      | \$600.00     | \$0.00       | \$600.00     |
| OFFICE SUPPLIES-CT       | \$1,144.98  | \$1,500.00   | \$600.00     | \$600.00     |
| POSTAGE-CT               | \$832.00    | \$1,500.00   | \$1,500.00   | \$1,500.00   |
| SOFTWARE/TECH SUPPORT-CT | \$4,401.76  | \$12,000.00  | \$12,000.00  | \$18,000.00  |
| TRAVEL/TRAINING-CT       | \$9,393.49  | \$7,000.00   | \$7,000.00   | \$9,000.00   |
| DEPUTY TREASURE/TRAVEL   | \$0.00      | \$3,000.00   | \$43.40      | \$1,000.00   |
| TOTAL COUNTY TREASURER   | \$92,719.59 | \$109,262.00 | \$105,357.90 | \$122,912.00 |

| EXPENDITURES               | ACTUAL      | BUDGETED    | ESTIMATED   | PROPOSED    |
|----------------------------|-------------|-------------|-------------|-------------|
|                            | 2024        | 2025        | 2025        | 2026        |
| JUSTICE OF THE PEACE       |             |             |             |             |
| OFFICE SUPPLIES-JP         | \$400.00    | \$400.00    | \$0,00      | \$100.00    |
| OMNI BASE                  | \$600.00    | \$600.00    | \$150.00    | \$600.00    |
| PAYROLL EXPENSE:           |             |             |             |             |
| EMPLOYEE INSURANCE-JP      | \$14,300.00 | \$16,100.00 | \$16,500.00 | \$18,000.00 |
| RETIREMENT-JP              | \$2,700.00  | \$3,300.00  | \$3,300.00  | \$3,500.00  |
| FICA-JP                    | \$1,600.00  | \$1,900.00  | \$1,900.00  | \$2,050.00  |
| JUSTICE OF THE PEACE-JP    | \$18,428.04 | \$21,202.00 | \$21,202.00 | \$25,000.00 |
| LONGEVITY-JP               |             | \$3,000.00  | \$3,000.00  | \$3,120.00  |
| TECH FUND-JP               | \$1,068.11  | \$1,000.00  | \$1,000.00  | \$500.00    |
| GENERAL:                   |             |             |             |             |
| POSTAGE-JP                 | \$450.00    | \$450.00    | \$200.00    | \$450.00    |
| TRAVEL/TRAINING-JP         | \$205.00    | \$400.00    | \$400.00    | \$100.00    |
| UTILITIES:                 |             |             |             |             |
| TELEPHONE-JP               | \$550.00    | \$0.00      | \$0.00      | \$0.00      |
| TOTAL JUSTICE OF THE PEACE | \$40,301.15 | \$48,352.00 | \$47,652.00 | \$53,420.00 |

| EXPENDITURES                  | ACTUAL   | BUDGETED    | ESTIMATED   | PROPOSED    |
|-------------------------------|--|-------------|-------------|-------------|
|                               | 2024   | 2025        | 2025        | 2026        |
| DISTRICT COURT REPORTER       |  |             |             |             |
| PAYROLL EXPENSE:              | The state of the s |             |             |             |
| RETIREMENT-CR                 | \$1,400.00   | \$2,400.00  | \$2,400.00  | \$3,800.00  |
| FICA-CR (SS) (FED)            | \$800.00   | \$1,900.00  | \$1,900.00  | \$2,150.00  |
| SALARY:                       |  |             |             |             |
| DISTRICT COURT REPORTER-CR    | \$10,458.00  | \$18,500.00 | \$18,500.00 | \$24,744.00 |
| LONGEVITY                     |  |             |             | \$3,360.00  |
| DISTRICT COURT COORDINATOR    | \$0.00   | \$6,805.00  | \$6,810.00  | \$6,000.00  |
| TRAVEL-CR                     | \$500.00   | \$300.00    | \$300.00    | \$300.00    |
| TOTAL DISTRICT COURT REPORTER | \$13,158.00  | \$29,905.00 | \$29,910.00 | \$40,354.00 |

| EXPENDITURES  | ACTUAL      | BUDGETED    | ESTIMATED   | PROPOSED    |
|---|-------------|-------------|-------------|-------------|
|   | 2024        | 2025        | 2025        | 2026        |
| COUNTY ATTORNEY                                       |             |             |             |             |
| OFFICE SUPPLIES-CA                                    | \$100.00    | \$100.00    | \$0.00      | \$100.00    |
| POSTAGE-CA  | \$75.00     | \$100.00    | \$0.00      | \$100.00    |
| PAYROLL EXPENSE:                                      | THE RESERVE |             |             |             |
| EMPLOYEE INSURANCE-CA                                 | \$15,265.00 | \$16,100.00 | \$16,100.00 | \$18,050.00 |
| RETIREMENT-CA   | \$6,600.00  | \$7,300.00  | \$7,300.00  | \$8,500.00  |
| FICA-CA (SS) (FED)                                    | \$3,600.00  | \$4,200.00  | \$5,000.00  | \$5,500.00  |
| SALARY:   |             |             |             |             |
| COUNTY ATTORNEY-CA includes \$42,000 state supplement | \$47,050.50 | \$53,100.00 | \$53,100.00 | \$62,307.00 |
| COUNTY ATTORNEY LONGEVITY                             |             | \$1,350.00  | \$1,350.00  | \$1,710.00  |
| TRAVEL/TRAINING-CA                                    | \$500.00    | \$1,500.00  | \$500.00    | \$3,000.00  |
| TOTAL COUNTY ATTORNEY                                 | \$73,190.50 | \$83,750.00 | \$83,350.00 | \$99,267.00 |

| EXPENDITURES |                                     | ACTUAL         | BUDGETED    | ESTIMATED   | PROPOSED    |
|--------------|-------------------------------------|----------------|-------------|-------------|-------------|
|              |                                     | 2024           | 2025        | 2025        | 2026        |
| OF           | FFICER'S SALARY ADMINISTRATION      | CHE LIVE TO BE |             |             |             |
|              | OSADMIN                             | \$20,000.00    | \$20,000.00 | \$20,000.00 | \$20,000.00 |
|              | OFFICER'S STATE FEES-OSADMIN        | \$58,000.00    | \$58,000.00 | \$58,000.00 | \$58,000.00 |
|              | OTAL OFFICER'S SALARY DMINISTRATION | \$78,000.00    | \$78,000.00 | \$78,000.00 | \$78,000.00 |

### OFFICER'S SALARY FUND TOTAL EXPENDITURES SUMMARY

|   | ACTUAL         | BUDGETED       | ESTIMATED      | PROPOSED       |
|---|----------------|----------------|----------------|----------------|
|   | 2024           | 2025           | 2025           | 2026           |
| EXPENDITURES                                |                |                |                |                |
| SHERIFF/TAC                                 | \$488,284.00   | \$738,089.00   | \$467,760.75   | \$796,763.65   |
| COUNTY JUDGE                                | \$172,794.00   | \$187,649.00   | \$178,342.01   | \$202,410.00   |
| COUNTY & DISTRICT CLERK                     | \$197,727.83   | \$239,005.00   | \$239,005.00   | \$319,915.00   |
| COUNTY TREASURER                            | \$92,719.59    | \$109,262.00   | \$105,357.90   | \$122,912.00   |
| JUSTICE OF THE PEACE                        | \$40,301.15    | \$48,352.00    | \$47,652.00    | \$53,420.00    |
| DISTRICT COURT REPORTER                     | \$13,158.00    | \$29,905.00    | \$29,910.00    | \$40,354.00    |
| COUNTY ATTORNEY                             | \$73,190.50    | \$83,750.00    | \$83,350.00    | \$99,267.00    |
| OFFICER'S SALARY ADMINISTRATION             | \$78,000.00    | \$78,000.00    | \$78,000.00    | \$78,000.00    |
| TOTAL OFFICER'S SALARY FUND<br>EXPENDITURES | \$1,156,175.07 | \$1,514,012.00 | \$1,229,377.66 | \$1,713,041.65 |
| TRANSFER/BALANCE OSF                        | \$1,967,108.61 | \$2,795,569.66 | \$2,730,797.27 | \$3,759,931.26 |
| BALANCE                                     | \$810,933.54   | \$1,281,557.66 | \$1,501,419.61 | \$2,046,889.61 |

#### PERMANENT IMPROVEMENT FUND

|                                | ACTUAL       | ACTUAL BUDGETED |              | PROPOSED     |
|--------------------------------|--------------|-----------------|--------------|--------------|
|                                | 2024         | 2025            | 2025         | 2026         |
| RECEIPTS                       |              | TOTAL WATER     |              |              |
| AD VALOREM-PIR                 | \$30,000.00  | \$50,000.00     | \$50,000.00  | \$50,000.00  |
| INSURANCE (STORM DAMAGE)-PIR   | \$0.00       | \$0.00          | \$3,000.00   | \$3,000.00   |
| INTEREST, C.DPIR               | \$0.00       | \$0.00          | \$22,121.20  | \$25,000.00  |
| INTEREST earned-PIR            | \$0.00       | \$0.00          | \$5,000.00   | \$5,000.00   |
| REFUND-PIR                     | \$0.00       | \$0.00          | \$0.00       | \$0.00       |
| TRANSFER-PIR (Fund balance-GF) | \$0.00       | \$0.00          | \$0.00       | \$0.00       |
| TOTAL RECEIPTS                 | \$30,000.00  | \$50,000.00     | \$80,121.20  | \$83,000.00  |
| BALANCE, JANUARY 1             | \$507,027.00 | \$507,027.86    | \$223,548.35 | \$248,669.55 |
| BALANCE END OF YEAR            | \$537,027.00 |                 | \$303,669.55 | \$331,669.55 |

#### EXPENDITURES

| r                               | ACTUAL       | BUDGETED     | ESTIMATED    | PROPOSED     |
|---------------------------------|--------------|--------------|--------------|--------------|
|                                 | 2024         | 2025         | 2025         | 2026         |
| BUILDINGS-IMPROVEMENT & REPAIRS | \$9,347.35   | \$25,000.00  | \$30,000.00  | \$50,000.00  |
| CAPITOL EXPENDITURES            | \$320,658.04 | \$0.00       | \$0.00       | \$0.00       |
| GENERAL-IMPROVEMENTS & REPAIRS  | \$0.00       | \$25,000.00  | \$25,000.00  | \$20,000.00  |
| TOTAL EXPENDITURES              | \$330,005.39 | \$50,000.00  | \$55,000.00  | \$72,026.00  |
| BALANCE, END OF YEAR            | \$207,021.61 | \$507,027.86 | \$248,669,55 | \$259,643.55 |

<sup>\*\*</sup> Adjustments made due to budgeting error on estimate 2025

| AVAILABLE RESOURCES JANUARY 2025 | BALANCE AND INTEREST |
|----------------------------------|----------------------|
| ACCOUNT BALANCE                  | \$223,548.35         |
| CERTIFICATE OF DEPOSIT           | \$226,016.55         |
| TOTAL AVAILABLE RESOURCES        | \$449,564.90         |

#### ROAD & BRIDGE FUND

| RECEIPTS                     | ESTIMATED      | BUDGETED       | ESTIMATED      | PROPOSED      |
|------------------------------|----------------|----------------|----------------|---------------|
|                              | 2024           | 2025           | 2025           | 2026          |
| AD VALOREM-RBR               | \$1,000,000,00 | \$1,000,000.00 | \$1,000,000.00 | \$1,000,000.0 |
| GROSS WEIGHT, STATE-RBR      | \$26,523.00    | \$22,000,00    | \$20,000.00    | \$20,000,0    |
| INSURANCE REFUND-RBR         | \$0.00         | \$0.00         | \$0.00         | \$0.0         |
| INTEREST - RBR               | \$0.00         | \$0.00         | \$12,000.00    | \$12,000.0    |
| LATERAL ROAD, STATE-RBR      | \$0_00         | \$10,000,00    | \$0.00         | \$10,000,0    |
| REFUND-RBR                   | \$0,00         | \$0,00         | \$3,000.00     | \$1,000,0     |
| ROAD DAMAGE-RBR              | \$0.00         | \$0.00         | \$0.00         | \$0.0         |
| SALE OF EQUIPMENT-RBR        | \$0.00         | \$0.00         | \$1,500.00     | \$500.6       |
| TRANSFER-RBR                 | \$0.00         | \$0.00         | \$0.00         | \$0.0         |
| VEHICLE REGISTRATION-RBR     | \$38,736.89    | \$45,000.00    | \$40,000.00    | \$45,000.0    |
| TOTAL ROAD & BRIDGE RECEIPTS | \$1,077,005.00 | \$1,077,000.00 | \$1,076,500.00 | \$1,088,500.0 |
| BALANCE, JANUARY 1           | \$263,256.60   | \$413,365.00   | \$314,114.11   | \$308,614.    |
| BALANCE END OF YEAR          | \$1,340,261.60 | \$1,490,365.00 | \$1,390,614.11 | \$1,397,114.1 |

| EXPENDITURES           | ACTUAL         | BUDGETED       | ESTIMATED      | PROPOSED       |
|------------------------|----------------|----------------|----------------|----------------|
|                        | 2024           | 2025           | 2025           | 2026           |
| EQUIPMENT-RB           | \$0.00         | \$0.00         | \$0.00         | \$150,000.00   |
| FUEL, OIL & GREASE-RB  | \$0.00         | \$2,000.00     | \$3,000.00     | \$2,000.00     |
| GROSS WEIGHT, STATE-RB | \$14,000.00    | \$22,000.00    | \$20,000.00    | \$20,000.00    |
| LATERAL ROAD, STATE-RB | \$10,000.00    | \$10,000.00    | \$5,000.00     | \$10,000,00    |
| PARTS & REPAIRS-RB     | \$700.00       | \$2,000.00     | \$1,000.00     | \$500,00       |
| PRECINCT 1 FUND        | \$250,000.00   | \$250,000.00   | \$250,000,00   | \$250,000,00   |
| PRECINCT 2 FUND        | \$250,000.00   | \$250,000.00   | \$250,000.00   | \$250,000.00   |
| PRECINCT 3 FUND        | \$250,000,00   | \$250,000.00   | \$250,000.00   | \$250,000.00   |
| PRECINCT 4 FUND        | \$250,000.00   | \$250,000.00   | \$250,000.00   | \$250,000.00   |
| ROAD CONSTRUCTION-RB   | \$15,000.00    | \$20,000.00    | \$15,000.00    | \$15,000.00    |
| TIRES & TUBES-RB       | \$2,000.00     | \$5,000.00     | \$12,000.00    | \$10,000.00    |
| TOOLS & SUPPLIES-RB    | \$15,000.00    | \$16,000.00    | \$26,000.00    | \$25,000.00    |
| TOTAL EXPENDITURES     | \$1,056,700.00 | \$1,077,000.00 | \$1,082,000.00 | \$1,232,500.00 |
| BALANCE, END OF YEAR   | \$413,365.00   | \$450,000.00   | \$308,614.11   | \$164,614.11   |

| AVAILABLE I | RESOURCES, JANUARY 2025 | BALANCE + INTEREST |
|-------------|-------------------------|--------------------|
| BANK AC     | COUNT                   | \$314,114.11       |
| TOTAL AV    | /AILABLE RESOURCES      | \$314,114.11       |

#### BORDEN COUNTY - 2025 BUDGET

| PRECINCT #1                     |              |              |              |                |
|---------------------------------|--------------|--------------|--------------|----------------|
| RECEIPTS                        | ACTUAL       | BUDGETED     | ESTIMATED    | PROPOSED       |
|                                 | 2024         | 2025         | 2025         | 2026           |
| PRECINCT #1                     |              | 5000000      |              | a Clove sex    |
| GROSS WEIGHT, STATE-PIR         | \$3,500,00   | \$3,500,00   | \$3,500.00   | \$3,500.00     |
| INTEREST - CD PIR               | \$14,220,16  | \$35,000.00  | \$20,000,00  | \$24,000.00    |
| LATERAL ROAD, STATE-PIR         | \$2,500.00   | \$0.00       | \$0.00       |                |
| MACHINE HIRE-PIR                | \$0.00       | \$1,000.00   | \$2,665.00   | \$3,000.00     |
| PIPELINE CROSSING-PIR           | \$0.00       | \$0.00       | \$0.00       | \$0.0          |
| REFUND-PIR                      | \$0.00       | \$45,000.00  | \$0.00       | \$0.0          |
| SALE OF EQUIPMENT-PIR           | \$0,00       | \$0.00       | \$0.00       | \$0.0          |
| TRANSFER-ROAD & BRIDGE FUND-PIR | \$250,000.00 | \$250,000.00 | \$250,000,00 | \$250,000.0    |
| TOTAL RECEIPTS                  | \$270,220.16 | \$334,500.00 | \$276,165.00 | \$280,500.00   |
| BALANCE JANUARY I               | \$638,822.71 | \$649,652.00 | \$616,805.95 | \$806,475.45   |
| BALANCE END OF YEAR             | \$909,042.87 | \$984,152.00 | \$892,970.95 | \$1,086,975.45 |

| PENDITURES                | ACTUAL       | BUDGETED           | ESTIMATED     | PROPOSED     |
|---------------------------|--------------|--------------------|---------------|--------------|
|                           | 2024         | 2025               | 2025          | 2026         |
| PAYROLL EXPENSE:          |              | Jarrey Designation | A COMPANY     |              |
| LABOR-PI                  | \$52,000.00  | \$57,000.00        | \$54,059.00   | S56,763.00   |
| OVERTIME                  |              |                    | \$0.00        | \$2,000.00   |
| LONGEVITY SUPPLEMENT      |              |                    | \$1,320.00    | \$4,000.00   |
| DECEMBER SALARY INCREMENT |              |                    | \$500.00      | \$500.00     |
| CELL PHONE ALLOWANCE      |              |                    | \$60.00       | \$720.00     |
| PART-TIME-P1              | \$5,000,00   | \$5,000.00         | \$0.00        | \$5,000.00   |
| EMPLOYEE INSURANCE-P1     | \$15,991.14  | \$16,100.00        | \$8,905.82    | \$18,000.00  |
| RETIREMENT-P1             | \$7,500.00   | \$7,700.00         | \$4,047.95    | \$8.300.00   |
| FICA-P1 (SS) (FED)        | \$5,000.00   | \$5,000.00         | \$2,174.53    | \$4,800.00   |
| GENERAL EXPENSES          | Project Cale |                    | 17 - 1 18 Oct | Ande Princip |
| PARTS & REPAIRS-PI        | \$50,000.00  | \$10,000.00        | \$1,819.02    | \$9,500.00   |
| EQUIPMENT-PI              |              | \$200,000.00       | \$0.00        | \$5,000.00   |
| FUEL, OIL & GREASE-PI     | \$30,000,00  | \$25,000.00        | \$8,862,48    | \$30,000.00  |
| ROAD CONSTRUCTION-PI      | \$50,000.00  | \$100,000.00       | \$2,427.46    | \$100,000.00 |
| TIRES & TUBES-PI          | \$4,000.00   | \$5,000.00         | \$320.00      | \$5,000.00   |
| TOOLS & SUPPLIES-PI       | \$1,500.00   | \$1,500.00         | \$114.22      | \$2,000.00   |
| UTILITIES:                |              |                    |               | ent health   |
| ELECTRIC-P1               | \$1,200.00   | \$1,200.00         | \$385.02      | \$1,000.00   |
| VEHICLE ALLOWANCE-PI      | \$3,000.00   | \$3,000.00         | \$1,500.00    | \$3,000.00   |
| TAL EXPENSES              | \$225,191.14 | \$436,500.00       | \$86,495.50   | \$252,583.00 |
| LANCE END OF YEAR         | \$649,652.00 | \$547,652.00       | \$806,475,45  | \$834,392.45 |

| AVAILABLE RESOURCES       | BALANCE + INTEREST |
|---------------------------|--------------------|
| CD#4878 (PRECINCT 1)      | \$138,686,36       |
| BANK ACCOUNT              | \$616,805,95       |
| TOTAL AVAILABLE RESOURCES | \$755,492.31       |

#### PRECINCT #2

| RECEIPTS                        | ACTUAL  | BUDGETED       | ESTIMATED      | PROPOSED       |
|---------------------------------|---|----------------|----------------|----------------|
|                                 | 2024  | 2025           | 2025           | 2026           |
| PRECINCT #2                     |   |                |                |                |
| GROSS WEIGHT, STATE-P2R         | \$3,500,00  | \$3,500,00     | \$3,191.06     | \$3,500.00     |
| INTEREST, C.DP2R                | \$0.00  | \$45,000.00    | \$12,512.90    | \$15,000.00    |
| LATERAL ROAD, STATE-P2R         | \$0.00  | \$2,500.00     | \$0,00         | \$2,500.00     |
| MACHINE HIRE-P2R                | \$1,700.00  | \$2,000.00     | \$1,864.00     | \$2,000.00     |
| PIPELINE CROSSING-P2R           | \$0.00  | \$0.00         | \$0.00         | \$0.00         |
| REFUND-P2R                      | \$138,00  | \$0.00         | \$0.00         | \$0.00         |
| SALE OF EQUIPMENT-P2R           | \$4,249.00  | \$0.00         | \$0.00         | \$0.00         |
| TRANSFER-ROAD & BRIDGE FUND-P2R | \$250,000,00  | \$250,000.00   | \$250,000.00   | \$250,000.00   |
| TOTAL RECEIPTS                  | \$259,587.00  | \$303,000.00   | \$267,567.96   | \$273,000.00   |
| BALANCE JANUARY 1               | \$732,232.04  | \$737,844.13   | \$808,771.50   | \$861,357.04   |
| BALANCE END OF YEAR             | \$991,819.04  | \$1,040,844.13 | \$1,076,339,46 | \$1,134,357,04 |
|                                 |   |                |                |                |
| EXPENDITURES                    | ACTUAL  | BUDGETED       | ESTIMATED      | PROPOSED       |
|                                 | 2024  | 2025           | 2025           | 2026           |
| PAYROLL EXPENSE:                |   |                |                |                |
| LABOR-P2                        | \$0.00  | \$60,000.00    | \$25,126,20    | \$56,763.00    |
| LONGEVITY SUPPLEMENT            |   |                |                | \$360,00       |
| DECEMBER SUPPLEMENT             |   |                |                | \$500,00       |
| TELEPHONE ALLOWANCE             |   |                |                | \$720.00       |
| PART-TIME-P2                    | \$0.00  | \$0.00         |                |                |
| EMPLOYEE INSURANCE-P2           | \$15,991.14   | \$16,100.00    | \$6,932.36     | \$16,104.00    |
| RETIREMENT-P2                   | \$7,500.00  | \$8,000.00     | \$3,356.87     | \$7,794.62     |
| FICA-P2 (SS) (FED)              | \$4,000.00  | \$5,000.00     | \$1,891.70     | \$4,463.24     |
| GENERAL EXPENSES:               | SVIII |                |                |                |
| FUEL, OIL & GREASE-P2           | \$25,000.00   | \$30,000.00    | \$8,435.52     | \$30,000.00    |
| EQUIPMENT-P2                    | \$54,500.00   | \$160,000.00   | \$159,809.19   | \$50,000.00    |
| PARTS & REPAIRS-P2              | \$20,000.00   | \$20,000.00    | \$2,641.55     | \$20,000.00    |
| MAINTENANCE                     |   |                |                |                |
| ROAD CONSTRUCTION-P2            | \$15,000.00   | \$50,000.00    | \$5,126.87     | \$20,000.00    |
| TIRES & TUBES-P2                | \$6,000.00  | \$6,000.00     |                | \$6,000.00     |
| TOOL & SUPPLIES-P2              | \$1,000.00  | \$1,000.00     |                | \$1,000.00     |
| UTILITIES:                      |   |                |                |                |
| ELECTRIC-P2                     | \$800.00  | \$1,000.00     | \$412_16       | \$1,000.00     |
| VEHICLE ALLOWANCE-P2            | \$3,000,00  | \$3,000.00     | \$1,250.00     | \$3,000.00     |
| TOTAL EXPENSES                  | \$152,791.14  | \$360,100.00   | \$214,982.42   | \$217,704.86   |
| BALANCE END OF YEAR             | \$839,027.90  | \$680,744.13   | \$861,357,04   | \$916,652.18   |

| AVAILABLE RESOURCES, JANUARY 2025 | BALANCE - INTEREST |
|-----------------------------------|--------------------|
| CD#5035 (PRECINCT 2)              | \$192,424.27       |
| BANK ACCOUNT                      | \$808,771.50       |
| TOTAL AVAILABLE RESOURCES         | \$1,001,195.77     |

#### PRECINCT #3

| RECEIPTS                        | ACTUAL       | BUDGETED     | ESTIMATED      | PROPOSED       |
|---------------------------------|--------------|--------------|----------------|----------------|
|                                 | 2024         | 2025         | 2025           | 2026           |
| PRECINCT #3                     |              |              |                |                |
| GROSS WEIGHT, STATE-P3R         | \$3,500.00   | \$3,500,00   | \$3,500,00     | \$3,500,00     |
| INTEREST, C.DP3R                | \$22,514.15  | \$45,000.00  | \$16,615.12    | \$30,000.00    |
| LATERAL ROAD, STATE-P3R         | \$0,00       | \$2,500,00   | \$2,500.00     | \$2,500,00     |
| MACHINE HIRE-P3R                | \$0,00       | \$1,000,00   | \$1,000.00     | \$1,500.00     |
| PIPELINE CROSSINGS-P3R          | \$0,00       | \$0.00       | \$0.00         | \$0.00         |
| REFUND-P3R                      | \$800.00     | \$1,000.00   | S0.00          | \$0.00         |
| SALE OF EQUIPMENT-P3R           | \$14,100,00  | \$0.00       | \$0,00         | \$0.00         |
| TRANSFER-ROAD & BRIDGE FUND-P3R | \$250,000.00 | \$250,000.00 | \$250,000.00   | \$250,000.00   |
| TOTAL RECIEPTS                  | \$290,914.15 | \$303,000.00 | \$273,615.12   | \$287,500.00   |
| BALANCE JANUARY 1               | \$490,594.00 | \$540,774.00 | \$826,500.64   | \$884,686.48   |
| BALANCE END OF YEAR             | \$781,508.15 | \$843,774.00 | \$1,100,115.76 | \$1,172,186.48 |

| EXPENDITURES           | ACTUAL       | BUDGETED     | ESTIMATED    | PROPOSED     |
|------------------------|--------------|--------------|--------------|--------------|
|                        | 2024         | 2025         | 2025         | 2026         |
| PAYROLL EXPENSE:       |              | 5 -12 1      | - Sec. 19    | 100          |
| LABOR-P3               | \$52,000.00  | \$70,000.00  | \$65,000.00  | \$80,000.00  |
| LONGIVITY SUPPLEMENT   |              |              |              | \$2,000.00   |
| DECEMBER SUPPLEMENT    |              |              |              | \$500.00     |
| TELEPHONE ALLOWANCE    |              |              |              | \$720,00     |
| PART-TIME-P3           | \$5,000,00   | \$10,000,00  | \$0.00       | \$10,500,00  |
| EMPLOYEE INSURANCE-P3  | \$14,300.00  | \$20,000.00  | \$8,905.82   | \$22,000.00  |
| RETIREMENT-P3          | \$7,400.00   | \$9,000.00   | \$4,025,15   | \$10,000.00  |
| FICA-P3 (88) (PED)     | \$4,100.00   | \$6,000.00   | \$2,305.29   | \$5,500.00   |
| GENERAL EXPENSES:      |              | <b>以上与部分</b> | LESSON TO    | 200          |
| EQUIPMENT-P3           | \$90,000.00  | \$150,000.00 | \$58,838.70  | \$150,000.00 |
| FUEL, OIL & GREASE-P3  | \$15,000,00  | \$30,000,00  | \$8,100,22   | \$40,000.00  |
| PARTS & REPAIRS-P3     | \$15,000.00  | \$40,000,00  | \$37,498.25  | \$50,000.00  |
| GROSS WEIGHT, STATE-P3 | \$0.00       |              |              | \$3,500,00   |
| CONTIGENCY             |              | \$350,000,00 | \$0.00       | .\$0,00      |
| ROAD CONSTRUCTION-P3   | S2,000.00    | \$80,000.00  | \$24,812,44  | \$280,000.00 |
| TIRES & TUBES-P3       | \$5,000.00   | \$10,000.00  | \$2,567,27   | \$10,000,00  |
| TOOLS & SUPPLIES-P3    | \$0.00       | \$20,000.00  | \$1,564.26   | \$20,000.00  |
| UTILITIES:             |              |              |              |              |
| ELECTRIC-P3            | \$650.00     | \$3,000.00   | \$311.88     | \$500.00     |
| VEHICLE ALLOWANCE-P3   | \$3,000.00   | \$5,000.00   | \$1,500.00   | \$5,000.00   |
| TOTAL EXPENSES         | \$213,450.00 | \$803,000.00 | \$215,429.28 | \$690,220.00 |
| BALANCE END OF YEAR    | \$568,058.15 | \$40,774.00  | \$884,686.48 | \$481,966.48 |

#### AVAILABLE RESOURCES JANUARY 1, 2025

| CD#5035 (PRECINCT 3)      | \$181,548.44   |
|---------------------------|----------------|
| BANK ACCOUNT              | \$826,500.64   |
| TOTAL AVAILABLE RESOURCES | \$1,008,049.08 |

#### PRECINCT#4

| RECEIPTS                        | ACTUAL       | BUDGETED     | ESTIMATED      | PROPOSED       |  |
|---------------------------------|--------------|--------------|----------------|----------------|--|
|                                 | 2024         | 2025         | 2025           | 2025           |  |
| PRECINCT #4                     | Bright St    |              |                |                |  |
| CAPITAL CREDIT REFUND-P4R       | \$31,90      | \$0.00       | \$0,00         | \$0,00         |  |
| FEES-P4R                        | \$0,00       | \$0,00       | \$0,00         | \$0,00         |  |
| GROSS WEIGHT, STATE-P4R         | \$3,500,00   | \$3,500,00   | \$3,191.06     | \$3,500,00     |  |
| INTEREST, C.DP4R                | \$20,357,33  | \$45,000,00  | \$17,558,64    | \$26,000,00    |  |
| LATERAL ROAD, STATE-P4R         | \$0.00       | \$2,500.00   | \$0,00         | \$0,00         |  |
| MACHINE HIRE-P4R                | \$600.00     | \$1,000.00   | \$700.00       | \$1,000,00     |  |
| PIPELINE CROSSING-P4R           | \$0,00       | \$0,00       | \$0,00         | \$0.00         |  |
| REFUND-P4R                      | \$346,00     | \$0.00       | \$0.00         | \$0,00         |  |
| SALE OF EQUIPMENT-P4R           | \$0_00       | \$0,00       | \$0,00         | \$0,00         |  |
| TRANSFER-ROAD & BRIDGE FUND-P4R | \$250,000,00 | \$250,000.00 | \$250,000.00   | \$250.000,00   |  |
| TOTAL RECEIPTS                  | \$274,835.23 | \$302,000.00 | \$271,449.70   | \$280,500.00   |  |
| BALANCE JANUARY 1               | \$571,359.95 | \$625,000.00 | \$845,230.81   | \$958,321.31   |  |
| BALANCE END OF YEAR             | \$846,195.18 | \$927,000.00 | \$1,116,680.51 | \$1,238,821.31 |  |

| PENDITURES            | ACTUAL       | BUDGETED     | ESTIMATED    | PROPOSED    |
|-----------------------|--------------|--------------|--------------|-------------|
|                       | 2024         | 2025         | 2025         | 2025        |
| PAYROLL EXPENSE:      |              |              |              |             |
| LABOR-P4              | \$52,000.00  | \$52,000.00  | \$54.859.20  | \$56,763.0  |
| LONGEVITY SUPPLEMENT  |              |              |              | \$360.0     |
| DECEMBER SUPPLEMENT   |              |              |              | \$500.0     |
| PART-TIME             | \$20,000.00  | \$10,000.00  | \$0.00       | \$5,000.0   |
| EMPLOYEE INSURANCE-P4 | \$15,000.00  | \$18.000.00  | \$15,000.00  | \$16,104.0  |
| RETIREMENT-P4         | \$7,500.00   | \$8,500.00   | \$8,500,00   | S7,794.6    |
| FICA-P4 (SS) (FED)    | \$6,600.00   | \$6,600.00   | \$4,500.00   | \$4,463.2   |
| GENERAL EXPENSES:     |              |              | E BYS V      |             |
| EQUIPMENT-P4          | \$40,000.00  | \$50,000,00  | \$0.00       | \$50,000.0  |
| FUEL, OIL & GREASE-P4 | \$15.000,00  | \$15,000.00  | \$15,000.00  | \$15,000.0  |
| PARTS & REPAIRS-P4    | \$20,000.00  | \$20,000.00  | \$5,000.00   | \$10,000,01 |
| ROAD CONSTRUCTION-P4  | \$50,000.00  | \$200,000.00 | \$50,000.00  | \$200,000.0 |
| TIRES & TUBES-P4      | \$5,000.00   | \$5,000.00   | \$1,000.00   | \$5,000.0   |
| TOOLS & SUPPLIES-P4   | \$2,000.00   | \$2,000.00   | \$500,00     | \$2,000.0   |
| UTILITIES:            | 177000       | PLANE A      |              | 8-3848 N    |
| TELEPHONE             |              |              |              | \$720.0     |
| ELECTRIC-P4           | \$100.00     | \$6,000.00   | \$1,000.00   | \$2,000.0   |
| VEHICLE ALLOWANCE-P4  | \$3,000.00   | \$3,000.00   | \$3,000.00   | S3,000.0    |
| TAL EXPENSES          | \$236,200.00 | \$396,100.00 | \$158,359.20 | \$378,704.8 |
| LANCE END OF YEAR     | \$558,028,92 | \$530,900.00 | \$958,321.31 | \$860,116.4 |

#### AVAILABLE RESOURCES JANUARY 1, 2025

| CD#5076 (PRECINCT 4)      | \$154,013.39 |
|---------------------------|--------------|
| BANK ACCOUNT              | \$845,230.81 |
| TOTAL AVAILABLE RESOURCES | \$999,244.20 |

### 2025 Budget

### Special & Dedicated Funds

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#### HISTORICAL FUND

|                              | ACTUAL     | BUDGETED   | ESTIMATED  | PROPOSED   |
|------------------------------|------------|------------|------------|------------|
|                              | 2024       | 2025       | 2026       | 2026       |
| RECEIPTS                     |            |            |            |            |
| AD VALOREM-HFR               | \$0.00     | \$0.00     | \$0.00     | \$0.00     |
| FUND RAISERS-HFR             | \$0.00     | \$0.00     | \$0.00     | \$0.00     |
| DONATIONS-HFR                | \$900.00   | \$0.00     | \$500.00   | \$500.00   |
| DONATIONS-HISTORICAL MARKERS | \$0.00     | \$0.00     | \$0.00     | \$0.00     |
| INTEREST, C.DHFR             | \$149.98   | \$0.00     | \$200.00   | \$200.00   |
| REFUND-HFR                   | \$0.00     | \$0.00     | \$0.00     | \$0.00     |
| TRANSFER-HFR                 | \$0.00     | \$0.00     | \$0.00     | \$0.00     |
| TOTAL RECEIPTS               | \$1,049.98 | \$0.00     | \$700.00   | \$700.00   |
| BALANCE, JANUARY 1           | \$4,416.93 | \$3,806.00 | \$4,409.93 | \$2,859.93 |
| TOTAL RESOURCES              | \$5,466.91 | \$3,806.00 | \$5,109.93 | \$3,559.93 |
|                              |            |            |            |            |
| EXPENDITURES                 |            |            |            |            |
| LABOR-HF                     | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| ADMIN EXPENSE                | \$0.00     | \$0.00     | \$250.00   | \$0.00     |
| POSTAGE-HF                   | \$0.00     | \$0.00     | \$0.00     | \$200.00   |
| TRANSFER                     | \$0.00     | \$0.00     | \$0.00     | \$0.00     |
| SUPPLIES-HF                  | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| TOTAL EXPENDITURES           | \$2,000.00 | \$2,000.00 | \$2,250.00 | \$2,200.00 |
| BALANCE, END OF YEAR         | \$3,466.91 | \$1,806.00 | \$2,859.93 | \$1,359.93 |

| RESOURCES              | PRINCIPAL + INTEREST |
|------------------------|----------------------|
| CERTIFICATE OF DEPOSIT | \$4,779.58           |
| ACCOUNT BALANCE        | \$4,928.60           |
| TOTAL RESOURCES        | \$9,708.18           |

## DEDICATED FUNDS COUNTY & DISTRICT CLERK RECORDS ARCHIVE

| RECEIPTS & EXPENDITURES            | ACTUAL      | BUDGETED    | ESTIMATED   | PROPOSED    |
|------------------------------------|-------------|-------------|-------------|-------------|
|                                    | 2024        | 2025        | 2025        | 2026        |
| RECEIPTS                           |             |             |             |             |
| COUNTY/DISTRICT CLERK FEES-RAR     | \$0.00      | \$5,000.00  | \$14,000.00 | \$15,000.00 |
| INTEREST                           |             |             | \$4,500.00  | \$4,500.00  |
| TOTAL RECEIPTS                     | \$0.00      | \$5,000.00  | \$18,500.00 | \$19,500.00 |
| BALANCE, JANUARY 1                 | \$78,340.00 | \$81,360.00 | \$23,200.00 | \$36,250.00 |
| TOTAL RESOURCES (RECEIPTS+BALANCE) | \$78,340.00 | \$86,360.00 | \$41,700.00 | \$19,500.00 |

| BALANCE, END OF YEAR | \$78,340.00         | \$86,360.00 | \$36,250.00 | \$14,050.00 |
|----------------------|---------------------|-------------|-------------|-------------|
| TOTAL EXPENDITURES   | \$0.00              | \$0.00      | \$5,450.00  | \$5,450.00  |
| RECORDS ARCHIVE-RA   | \$0.00              | \$0.00      | \$0.00      | \$0.00      |
| TAXES                |                     |             | \$450.00    | \$450.00    |
| PART TIME CLERK      |                     | \$1,000.00  | \$5,000.00  | \$5,000.00  |
| EXPENDITURES         | Trafficher Comments |             | A CHARLES   | THE HILL    |

### DEDICATED FUNDS COUNTY & DISTRICT CLERK RECORDS MANAGEMENT & PRESERVATION

|                                | ACTUAL       | BUDGETED     | ESTIMATED    | PROPOSED     |
|--------------------------------|--------------|--------------|--------------|--------------|
| _                              | 2024         | 2025         | 2025         | 2026         |
| RECEIPTS                       |              |              |              |              |
| COUNTY/DISTRICT CLERK FEES-RMR | \$24,428.65  | \$10,000.00  | \$24,000.00  | \$24,000.00  |
| INTEREST, CERT. OF DEPOSIT-RMR | \$9,047.85   | \$0.00       | \$3,531.90   | \$3,500.00   |
| TOTAL RECEIPTS                 | \$33,476.50  | \$10,000.00  | \$27,531.90  | \$27,500.00  |
| BALANCE, JANUARY 1             | \$117,133.00 | \$162,236.55 | \$195,713.05 | \$211,844.95 |
| TOTAL RESOURCES                | \$150,609.50 | \$172,236.55 | \$223,244.95 | \$239,344.95 |

<sup>\*\*</sup> Amounts changed on estimate due to budgeting error

| EXPENDITURES         |              |              |              |              |
|----------------------|--------------|--------------|--------------|--------------|
| EQUIPMENT-RM         | \$0.00       | \$0.00       | \$5,000.00   | \$5,000.00   |
| PAYROLL EXPENSE:     |              |              |              |              |
| PART-TIME CLERK-RM   | \$16,335.00  | \$5,000.00   | \$5,000.00   | \$5,000.00   |
| TAXES-RM             | \$1,499.43   | \$400.00     | \$500.00     | \$500.00     |
| RECORD BOOKS-RM      | \$0.00       | \$0.00       | \$2,000.00   | \$2,000.00   |
| RECORDING PAPER-RM   | \$0.00       | \$0.00       | \$0.00       | \$0.00       |
| TOTAL EXPENDITURES   | \$17,834.43  | \$5,400.00   | \$12,500.00  | \$12,500.00  |
| BALANCE, END OF YEAR | \$132,775.07 | \$166,836.55 | \$211,844.95 | \$226,844.95 |

| AVAILABLE RESOURCES       | BALANCE & INTEREST |
|---------------------------|--------------------|
| CERTIFICATE OF DEPOSIT    | \$10,431.13        |
| BANKING ACCOUNT           | \$195,713.05       |
| TOTAL AVAILABLE RESOURCES | \$206,144.18       |

## DEDICATED FUNDS COUNTY ATTORNEY PRETRIAL INTERVENTION PROGRAM

| RECEIPTS & EXPENDITURES            | ESTIMATED   | BUDGETED    | ESTIMATED  | PURPOSED    |
|------------------------------------|-------------|-------------|------------|-------------|
|                                    | 2024        | 2025        | 2025       | 2026        |
| RECEIPTS                           |             |             |            |             |
| PRE-TRIAL-PTR                      | \$5,500.00  | \$5,500.00  | \$5,146.26 | \$8,500.00  |
| TOTAL RECEIPTS                     | \$5,500.00  | \$5,500.00  | \$5,146.26 | \$5,500.00  |
| BALANCE, JANUARY 1                 | \$38,109.00 | \$43,551.00 | \$4,568.00 | \$9,714.26  |
| TOTAL RESOURCES (RECEIPTS+BALANCE) | \$43,609.00 | \$49,051.00 | \$9,714.26 | \$15,214.26 |

| EXPENDITURES               |             |             |            |            |
|----------------------------|-------------|-------------|------------|------------|
| EQUIPMENT-PT               | \$0.00      | \$0.00      | \$0.00     | \$5,000.00 |
| OFFICE SUPPLIES-PT         | \$58.00     | \$0.00      | \$0.00     | \$1,000.00 |
| TRAINING-PT                | \$0.00      | \$0.00      | \$0.00     | \$1,000.00 |
| TOTAL EXPENDITURES         | \$58.00     | \$0.00      | \$0.00     | \$7,000.00 |
| BALANCE, END OF YEAR       | \$43,551.00 | \$49,051.00 | \$9,714.26 | \$9,714.26 |
| TOTAL EXPENDITURES+BALANCE | \$43,609.00 | \$49,051.00 | \$9,714.26 | \$2,714.26 |

#### DEDICATED FUNDS COURTHOUSE SECURITY

| ECEIPTS & EXPENDITURES         | ACTUAL      | BUDGETED ESTIMATED |             | D PROPOSED  |  |
|--------------------------------|-------------|--------------------|-------------|-------------|--|
| 2-                             | 2024        | 2025               | 2025        | 2026        |  |
| RECEIPTS                       |             |                    |             |             |  |
| Interest Earned                |             |                    |             |             |  |
| INTEREST, CERT. OF DEPOSIT-CSR | \$18,003.46 | \$0.00             | \$15,000.00 | \$7,500.00  |  |
| SECURITY FEES:                 |             |                    |             |             |  |
| COUNTY CLERK-CSR               | \$204.00    | \$2,000.00         | \$250.00    | \$250.00    |  |
| DISTRICT CLERK-CSR             | \$148.29    | \$500.00           | \$250.00    | \$250.00    |  |
| JUSTICE OF THE PEACE-CSR       | \$204.00    | \$500.00           | \$500.00    | \$500.00    |  |
| MISC. SECURITY FEES            | \$1,051.65  | \$0.00             | \$0.00      | \$0.00      |  |
| TOTAL RECEIPTS                 | \$19,611.40 | \$3,000.00         | \$16,000.00 | \$8,500.00  |  |
| BALANCE, JANUARY 1             | \$17,516.77 | \$9,807.00         | \$20,154.22 | \$36,054.22 |  |
| TOTAL RESOURCES                | \$26,767,36 | \$12,807.00        | \$36,154,22 | \$44,554,22 |  |

| EXPENDITURES          |            |             |             | HE TO STATE |
|-----------------------|------------|-------------|-------------|-------------|
| EQUIPMENT/SUPPLIES-CS | \$0.00     | \$0.00      | \$100.00    | \$100.00    |
| CAMERA SYSTEM         |            |             |             | \$20,000.00 |
| SECURITY SERVICES-CS  | \$0.00     | \$12,000.00 | \$0.00      | \$12,000.00 |
| TOTAL EXPENDITURES    | \$0.00     | \$12,000.00 | \$100.00    | \$32,100.00 |
| BALANCE, END OF YEAR  | \$9,807.00 | \$12,000.00 | \$36,054.22 | \$12,454.22 |

| RESOURCES                | AMOUNT WITH INTEREST |
|--------------------------|----------------------|
| CERTIFICATION OF DEPOSIT | \$10,893.18          |
| ACCOUNT BALANCE          | \$20,154.22          |

TOTAL RESOURCES AVAILABLE

\$31,047.40

#### COURT RECORD PRESERVATION - DEDICATED FUND

| _                               | ACTUAL      | BUDGETED | ESTIMATED | PROPOSED |  |
|---------------------------------|-------------|----------|-----------|----------|--|
|                                 | 2024        | 2025     | 2025      | 2026     |  |
| RECEIPTS                        | TV Victoria |          | 15.00     |          |  |
| INTEREST, CERT. OF DEPOSIT-CRPR | \$0.00      | \$0.00   |           |          |  |
| RECEIPTS-CRPR                   | \$24.00     | \$25.00  | \$25.00   | \$25.00  |  |
| TOTAL RECEIPTS                  | \$24.00     | \$25.00  | \$25.00   | \$25.00  |  |
| BALANCE, JANUARY 1              | \$100.00    | \$124.00 | \$149.00  | \$174.00 |  |
| TOTAL RESOURCES (RECEIPTS+BALAN | \$124.00    | \$149.00 | \$174.00  | \$199.00 |  |

| EXPENDITURES             |          |          | - FREERY | AND THE  |
|--------------------------|----------|----------|----------|----------|
| RECORDS PRESERVATION-CRP | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| TOTAL EXPENDITURES       | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| BALANCE, END OF YEAR     | \$124.00 | \$149.00 | \$174.00 | \$199.00 |

# DEDICATED FUNDS COUNTY LAW LIBRARY

|                           | ACTUAL   | BUDGETED | ESTIMATED  | PROPOSED   |
|---------------------------|----------|----------|------------|------------|
|                           | 2024     | 2025     | 2025       | 2026       |
| RECEIPTS                  |          |          |            |            |
| COUNTY COURT-CLLR         | \$385.00 | \$210.00 | \$70.00    | \$70.00    |
| DISTRICT COURT-CLLR       | \$35.00  | \$420.00 | \$70.00    | \$70.00    |
| COUNTY LAW LIBRARY        |          |          | \$245.00   | \$245.00   |
| TOTAL RECEIPTS            | \$420.00 | \$630.00 | \$385.00   | \$385.00   |
| BALANCE, JANUARY 1        | \$150.00 | \$570.00 | \$1,345.00 | \$1,345.00 |
| TOTAL RESOURCES           | \$570.00 |          | \$1,345.00 | \$1,730.00 |
|                           |          |          |            |            |
| EXPENDITURES              |          |          |            |            |
| LIBRARY MATERIAL-CLL      | \$0.00   | \$0.00   | 0          | \$50.00    |
| EQUIPMENT-CLL             | \$0.00   | \$0.00   | 0          | \$500.00   |
| RESEARCH SUBSCRIPTION-CLL | \$0.00   | \$0.00   | 0          | \$200.00   |
| TOTAL EXPENDITURES        | \$0.00   | \$0.00   | \$0.00     | \$750.00   |
| BALANCE, END OF YEAR      | \$570.00 | \$960.00 | \$1,345.00 | \$595.00   |

# DEDICATED FUNDS HEALTHY COUNTY

| RECEIPTS & EXPENDITURES | ACTUAL   | BUDGETED | ESTIMATED | PROPOSED |
|-------------------------|----------|----------|-----------|----------|
|                         | 2024     | 2025     | 2025      | 2026     |
| RECEIPTS                |          |          |           |          |
| RECEIPTS-HCFR           | \$200.00 | \$150.00 | \$275.00  | \$275.00 |
| TOTAL RECEIPTS          | \$200.00 | \$150.00 | \$275.00  | \$275.00 |
| BALANCE, JANUARY 1      | \$83.03  | \$83.03  | \$233.03  | \$308.03 |
| TOTAL RESOURCES         | \$283.03 | \$233.03 | \$508.03  | \$583.03 |
|                         |          |          |           | ,        |
| EXPENDITURES            |          |          |           |          |
| SEMINAR-HCF             | \$200.00 | \$200.00 | \$200.00  | \$200.00 |
| EQUIPMENT               | \$0.00   | \$0.00   | \$0.00    | \$0.00   |
| TOTAL EXPENDITURES      | \$200.00 | \$200.00 | \$200.00  | \$200.00 |
| BALANCE END OF YEAR     | \$200.00 | \$200.00 | \$308.03  | \$383.03 |

### I&S FUND - DEBT SERVICE

| RECEIPTS & EXPENDITURES  | ACTUAL       | BUDGETED     | <b>ESTIMATED</b> | PROPOSED     |
|--------------------------|--------------|--------------|------------------|--------------|
|                          | 2024         | 2025         | 2025             | 2025         |
| RECEIPTS                 |              |              |                  |              |
| FUND BALANCE SUPPLEMENT  | \$0.00       | \$0.00       | \$0.00           | \$0.00       |
| I&S FUNDS (DEBT SERVICE) | \$53,748.00  | \$50,538.00  | \$53,000.00      | \$35,600.00  |
| Receipts                 |              |              | \$243.71         | \$350.00     |
| INTEREST                 | \$8.00       | \$0.00       | \$5,000.00       | \$5,000.00   |
| TOTAL RECEIPTS           | \$53,756.00  | \$50,538.00  | \$58,243.71      | \$40,950.00  |
| BALANCE, JANUARY 1       | \$150,562.33 | \$93,486.00  | \$150,562.33     | \$208,806.04 |
| TOTAL RESOURCES          | \$204,318.33 | \$144,024.00 | \$208,806.04     | \$249,756.04 |

| EXPENDITURES                         |              |             |              |              |
|--------------------------------------|--------------|-------------|--------------|--------------|
| TWDB LOAN (Water Treatment Facility) |              |             |              |              |
| REFUND                               |              |             | \$0.00       | 0            |
| DEBT RETIREMENT FEES-IS              | (\$213.00)   | \$0.00      | \$0.00       | 0            |
| TWDB ADMINISTRATIVE FEES-IS          | \$0.00       | \$0.00      | \$0.00       | 0            |
| TWDB BOND INTEREST-IS                | \$0.00       | \$0.00      | \$0.00       | 0            |
| TWDB BOND PRINCIPAL-IS               | \$50,000.00  | \$50,000.00 | \$50,000.00  | \$50,000.00  |
| TOTAL EXPENDITURES                   | \$49,787.00  | \$50,000.00 | \$50,000.00  | \$50,000.00  |
| BALANCE, END OF YEAR                 | \$154,531.33 | \$94,024.00 | \$158,806.04 | \$199,756.04 |